Bulletin of William Jewell College

EDITION OF THE SCHOOL OF THEOLOGY

Series 7. LIBERTY, MO., JULY, 1909 No. 2

Entered July 16, 1903, at Liberty, Mo., as second class matter, under Act of Congress of July 16, 1894.

The

SCHOOL OF THEOLOGY

OF

WILLIAM JEWELL COLLEGE

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Published Quarterly by William Jewell College

LIBERTY, MISSOURI

(A suburb of Kansas City.)

Calendar.

1909.

FALL TERM.

Tuesday and Wednesday, September 7 and 8—Matriculation.
Thursday, September 9—Fall Term begins.
Thursday and Friday, November 25 and 26—Thanksgiving Intermission.
Wednesday to Friday, December 15 to 17—Examinations, Fall Term.
Friday, 4:00 o'clock P. M., December 17—Christmas Recess begins.

1910.

WINTER TERM.

Monday, 8:40 o'clock A. M., January 3—Winter Term begins. Monday, February 22—Washington's Birthday. Monday to Wednesday, March 16 to 18—Examination, Winter Term.

SPRING TERM.

Monday, 8:40 o'clock A. M., March 21—Spring Term begins. Friday (subject to change), May 13—Annual Field Day. Wednesday to Friday, June 1 to 3—Examination, Spring Term. Sunday to Wednesday, June 5 to 8—Commencement Period.

SUNDAY, JUNE 5, 8:00 P. M.

Address before the Board of Ministerial Education.

MONDAY, JUNE 6, 3:00 P. M.

Annual meeting of the Missouri Baptist Ministerial Education Society.

Committee of Administration.

R. E. TURNER, St. Joseph. J. P. GREENE, Liberty. G. W. HYDE, Lexington.

CHARLES HYSLOP, Maryville. F. C. McCONNELL, Kansas City. W. J. WILLIAMSON, St. Louis. J. E. COOK, Liberty.

Board of Ministerial Education.

H. A. BAGBY, Liberty.

W. C. BITTING, St. Louis.

G. L. BLACK, Liberty.

J. E. COOK, Liberty.

F. W. EBERHARDT, Kansas City. BENJAMIN OTTO, Kansas City.

D. J. EVANS, Liberty.

J. P. GREENE, Liberty.

MINETRY JONES, St. Joseph. R. K. MAIDEN, Kansas City.

J. S. MAJOR, Liberty.

F. C. McCONNELL, Kansas City.

R. P. RIDER, Liberty.

T. P. STAFFORD, Liberty. T. L. WEST, Carrollton.

OFFICERS OF BOARD.

J. P. GREENE	President
R. P. RIDER	Secretary
J. E. COOK	Treasurer

Professors and Cecturers.

JOHN PRIEST GREENE, A. M., D. D., LL. D., President,

Professor of Ethics and Theology.

A. B., La Grange, 1872; A. M., *ibid.*, 1875; Professor of English and Mathematics in the same, 1873-1875; Student in Southern Baptist Theological Seminary, 1875-1879; Student at the University of Leipsic, Germany, 1879-1880; Pastor, East Baptist Church, Louisville, Kentucky, 1880-1882; Pastor, Third Baptist Church, St. Louis, Missouri, 1882-1892; D. D., William Jewell College, 1886; LL. D., Colgate University, 1893; Washington University, 1907; President, William Jewell College, 1892—.

THOMAS POLHILL STAFFORD, A. M., TH. D.,

Professor of New Testament Theology.

A. B., William Jewell, 1890; A. M., *ibid.*, 1894; Th. M., Southern Baptist Theological Seminary, 1893; Th. D., *ibid.*, 1894; Pastor, Baptist Church, Liberty, Missouri, 1894-1900; Student, University of Halle, 1903-1904; Professor of Philosophy and Theology, William Jewell, 1900-—; Professor in the School of Theology, 1906.

JOHN ERNEST COOK, A. M., D. D.,

Professor of Practical Theology.

A. B., La Grange College, Missouri, 1879; A. M., *ibid.*, 1882; Admitted to the Bar of Missouri, 1881; Student in Southern Baptist Theological Seminary, 1884-1887; Pastor of the Water Tower Baptist Church, St. Louis, Missouri, and the First Baptist Church, St. Joseph, Missouri, 1887-1903; D. D., Bethel College, Kentucky, 1903; Treasurer, William Jewell, 1903——; Professor of Practical Theology, *ibid.*, 1905——.

DAVID JONES EVANS, A. M., TH. D.,

Professor of Old Testament Theology.

A. B., William Jewell, 1900; A. M., *ibid.*, 1901; Th. M., Southern Baptist Theological Seminary, 1904; Th. D., *ibid.*, 1905; Pastor of West Park Baptist Church, St. Louis, 1905-1906; Professor of Theology, William Jewell, 1906——.

ELMER CUMMINGS GRIFFITH, A. M., PH. D.,

Professor of Church History and Sociology.

A. B., Beloit College, 1895; A. M., *ibid.*, 1898; Ph. D., University of Chicago, 1902; Instructor Cedar Valley Seminary, Iowa, 1895-1896; Principal, Warren Academy, Illinois, 1896-1899; Student, University of Berlin, Germany, 1899-1900; Graduate Student and Fellow, University of Chicago, 1900-1902; Professor of History and Political Science, Yankton College, South Dakota, 1902-1905; Professor of History and Political Science, William Jewell, 1905-——; Professor of Church History, 1906-——.

JAMES WILLIAM KYLE, A. M. (University of Chicago, 1900),

Professor of New Testament Greek.

A. B., Denison University, 1894; Student, Royal Museum, Berlin, 1898; Graduate from American School of Classical Studies, Athens, Greece, 1899; Acting Professor of Greek, Missouri State University, 1900-1901; Professor of Greek Language and Literature, William Jewell, 1901-——; Professor of New Testament Greek, 1906-——.

JOHN PHELPS FRUIT, A. M., PH. D.,

Lecturer on Public Speaking.

A. B., Bethel College, Kentucky, 1878; A. M., *ibid.*, 1881; Teacher of Latin, Greek and Mathematics in Academies in Kentucky, 1878-1881; President, Liberty Female College, Glasgow, Kentucky, 1881-1883; Professor of English, Bethel College, 1883-1897; Scholar in Psychology, Clark University, 1891; Ph. D., Leipsic, 1895; Professor of English Language and Literature, William Jewell, 1898-——; Lecturer on Public Speaking, 1906.

RICHARD PRICE RIDER, A. M. (Shurtleff College, 1893),

Lecturer on Ecclesiastical Music and Hymnology.

Student in Shurtleff College, 1854-1855; Student in Ecclesiastical Music with Lowell Mason and Geo. F. Root, 1857; President of Stephens College for Young Ladies, Columbia, Missouri, 1877-1883; Professor in William Jewell College, 1884——; Lecturer on Ecclesiastical Music and Hymnology, 1906——.

OFFICERS OF FACULTY.

JOHN PRIEST	GREENE	. President
DAVID JONES	EVANS	Dean
JOHN ERNES	r cook	. Secretary

Symbols.

Employed in indicating studies pursued.

I.	EXEGETICAL:
	1, 2, 2a, Eng. O. T Historical, Prophetical, Poetical Books of the Old Testament.
	3, 4, Eng. N. TNew Testament, Harmony of the Gospel, The Acts and the Epistles.
	5, B. IBiblical Introduction.
	7, 8, O. T. IntOld Testament Interpretation
	9, 10, Heb Elementary Hebrew.
	11, 12, HebAdvanced Hebrew.
	13, 14, GrNew Testament Greek.
II.	HISTORICAL:
	1, 2, C. H
	3, ArchArchaeology of the Bible. 5, MissMissions.
III.	
	1, 2, 2a, Sys. ThSystematic Theology. 3, Th. N. TBiblical Theology of the New Testament.
	5, Th. O. T
	7, ApApologetics.
	8, C. RComparative Religions.
	9, PhPhilosophy.
IV.	PRACTICAL:
	1, B. ExBiblical Exposition.
	3, 4, Hom
	5, EcclEcclesiology. 6, P. DPastoral Duties.
	7, S. S Sunday School Pedagogy.
	9, SocSociology.
	11, 12, P. Sp Public Speaking.
	13, 14, Hy
	15, 10, mus

Catalogue of Students.

Acree, Claude Ferdinand	Alton, Missouri
Allee, Henry Wilson	California, Missouri
Atwell, Horace Benjamin	Brandenburg, Kentucky
Babb, Rease Bone	Blackwell, Oklahoma
Bailey, Wilbur George	Suisun, California
Barnes, James Galen	Liberty, Missouri
Barton, Edgar Commodore	Lentner, Missouri
Barton, George Frank	Lentner, Missouri
Beal, Richard Sydney	
Beanblossom, David William	St. Joseph, Missouri
Bell, John Jefferson	
Bickel, Karl Morton	Kansas City, Missouri
Blake, Henry William	Lancaster, New York
Boland, John William	Liberty, Missouri
Bond, Zechariah Ford	
Boone, Frank	
Boyer, Ralph A	Tarkio, Missouri
Braswell, William Francis	
Bratcher, Marion Emmett	Ekron, Kentucky
Broughton, Albert Marcellus	
Bruner, Joel Ernest	
Burns, Asa Q	
Burns, Charles	
Cantu, Abel	Saltillo, Mexico
Capps, William Ashby	Stella, Missouri
Carl, James Monroe	Decatur, Arkansas
Carroll, Robert Lee	Clarence, Missouri
Cassingham, Carl Cassius	
Chappelle, John Dolphard	
Charles, William Byron	
Charlton, Thomas Franklin	Independence, Missouri
Christmas, Perry Lee	Wakenda, Missouri
Clark, John Head	Liberty, Missouri
Comstock, Eugene Davis	Louisville, Kentucky
Connely, Frank Hutchins	Shelbina, Missouri

0 11 71 15	777 / 701 1 3 m
Cornelius, John Maxey	
Couch, Jesse Steward	
Cunningham, Chester Clyde	
Cunningham, John William	Liberty, Missouri
Danley, Earl Hezekiah	Humansville, Missouri
Davidson, William Earl	
Davis, Gabriel Coleman	
Davis, Henry Franklin	
Dederick, William Ernest	St Mary's Ohio
Dieterle, Fred Josephus	
Dietterich, Oliver Bolton	
Dill, Rivard Gerard	
Durham, Lewis Earl	
Eaves, Enoch Jethro	
Elliott, Leslie Robinson	
Estes, Thomas Melven	
Ewing, Harry Russell	
Farrow, Curtis Gibson	
Fey, Sydney James	
Ferguson, William Cecil	
Finacom, George Vernon	
Ford, James Noah	
Foreman, Chauncey M	Morley, Iowa
Foster, Alva Roderigo	
Fowler, Clifton Le Fevre	
Frost, William Jasper	
Gardner, James Steward	
Garnett, Cecil Tipton	
Gibbens, Clyde Lyman	Ness City Kansas
Godfriaux, Henry Renile	
Good, William Arthur	
Goodnight, Clarence Ethel	
Greenway, Grover Cleveland	
Griffith, Herman Albert	
Griffiths, David Thomas	
Griffiths, Thomas Morgan	Dawn, Missouri
Grimmett, Thomas Maxwell	
Gruelle, Samuel	
Guion, Joseph Clement	
Gurnee, Everett Marcellus	
Guthrie, J. Louis	
Haddock, Benjamin Henry	
Haggard, Frank Bradley	
Hale, Lewis Milton	Shelbina, Missouri
Hamilton, Thomas Gilmer	Crestline, Kansas

2.0	
Hanson, Thomas C	Waupaca, Wisconsin
Hardy, Alfred Roy	Kansas City, Missouri
Hardy, Samuel Hinds	Stella, Missouri
Head, Hal Coleman	
Henderson, Henry Walter	Fristoe Missouri
Hendrix, Allen Luther	
Herrington, John Howard	
Hess, Frederick Owen	
Hickerson, Judson Willett	
Hill, Victor Dewight	
Hill, William Almer	
Hites, Laird Thomas	St. Louis, Missouri
Hoff, John Henry	St. Clair, Missouri
Holladay, William Addison	
Holloway, Myron Gilbert	
Hooser, William Burlison	
Hopson, Estelle	
Hudson, William Elbert	
Hunt, Robin Larkey	
Jeantet, José Franciso	
Jesse, John Louis	
Jones, George Oliver	Kansas City, Kansas
Kawaguchi, A. Ukichi	Ikeda, Japan
Keele, Lewis William	Butler, Missouri
Kennedy, Benjamin Franklin	
Kennedy, Jay Temple	
Kent, Ira Arthur	Hannibal Missouri
Kern, Harry Alfred	Suigun California
Kern, Joseph Lee	
Kerr, William James	Machagan Haighta Mishigan
Keri, William James	Muskegon rieignts, Michigan
Killough, Ulysses Stanley	
Killough, William Edgar	Liberty, Missouri
Kilpatrick, Robert Tollinger	Binghampton, Tennessee
Kirkpatrick, Elmer	Corbin, Missouri
Kneeland, Charles William	Griggsville, Illinois
Lamb, Lee Roy	Fayetteville, Missouri
Lamkin, Melvin W	
Lentz, Fleet Atlee	
Liggett, John Franklin	Cleveland Missouri
Little, William Harmon	Liberty Missouri
Long, Herbert Collins	Donron Coloredo
Loree, Norman W	Formler-ille Wish:
Tormio Wolton Countries	rowierville, michigan
Lowrie, Walter Courtney	Gallatin, Missouri
Lyon, Elmer Ellsworth	Liberty, Missouri
Manwarring, Edward Henry	

Magruder, Glenn Norvin	Tieles Misses
Maness, William Grant	
Marvin, Lewis Edward	Food Oblahamia
Matherly, Walter Jeffries	
Mosting Mosshall Tarris	Mackville, Kentucky
Mertins, Marshall Louis	Lone Jack, Missouri
Miller, Albert Roy	Norton, Kansas
Miller, Charles Jeffrey	Lincoln, Missouri
Miller, Benjamin Williamson	Alden, Oklahoma
Miller, Oliver Stephenson	
Milton, Orin Pope	Joplin, Missouri
Minor, John William	Butler, Missouri
Moore, Henry T	Fredericktown, Missouri
Moore, Luther Bunyan	Pineville, Oregon
Moorman, Robert Henry	Braymer, Missouri
Morley, Frederic Eugene	Parsons, Kansas
Moss, George Washington	Anderson, Missouri
Mullinnix, Harvey Logan	
Myers, Stephen Ira	
McConnell, Fernando Coello	Kansas City, Missouri
McCoy, Nelson	Guston, Kentucky
McGlothlan, Clifton Jennings	
McGraw, Roy Elton	
McNeely, Frank Edmon	Gallatin, Missouri
McQueary, James Otis	Annabel, Missouri
McWilliams, William Newton	Clarksdale, Missouri
Neafus, Gus Newton	Ekron, Kentucky
Nida, Albert Martin	Deepwater, Missouri
Ninegar, Charles Henry	Chicago, Illinois
Noe, Harry Christopher	St. Louis, Missouri
Osborn, WillardPa	arker's Prairie, Minnesota
Overeem, Carl Cassius	Novinger, Missouri
Paddock, Mark Bangs	Kansas City, Missouri
Palmquist, Leonard Emil	Oakland, Nebraska
Parker, Roy H	
Parks, William Elijah	Miami, Missouri
Parrott, Joseph Overbeck	Platte City, Missouri
Partney, Ernest Augustus	
Payne, Lee	Louisville, Kentucky
Pennington, Bennett Vest	Kingsville, Missouri
Pennington, John Robinson	Pleasant Hill, Missouri
Platt, Theodore	Louisville, Kentucky
Plumb, George Washington	Bronaugh, Missouri
Porter, Roy Wilfred	Severance, Kansas
Powell, Frank Marion	New Bloomfield, Missouri
Powell, James Marion	Carlsbad, New Mexico
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Power, Harlie	Mt. Moriah, Missouri
Prevo, Allen Miller	Granby, Missouri
Prewitt, William Edgar	Oak Grove, Missouri
Puckett, Garney Augustus	
Pumphrey, William Grey	St. Joseph, Missouri
Reccius, Arthur William	Louisville, Kentucky
Reed, William Oliver	Bevier, Missouri
Regan, Milton Robert	Eureka Springs, Arkansas
Rhoades, John Fletcher	Jerseyville Illinois
Rider, John Willard	Kangas City Missouri
Risk, David Franklin	Tiborty Miccouri
Robb, William Luther	Tiborty Missouri
Robb, William Lutter	Commenced Misseuri
Roberts, Montville Fuller	
Russell, Walter S	Paola, Kansas
Satterfield, James Herbert	
Schlessman, Aaron	Neosho, Missouri
Seabough, Robert Holmes	Kansas City, Missouri
Shacklette, James Weaver	Ekron, Kentucky
Shank, Oliver	
Smelser, Newton Nathaniel	
Smith, Alfred James	Independence, Missouri
Smith, Charles Willard	
Smith, Guy Berry	Plattsburg, Missouri
Smith, James Bert	Exeter, Missouri
Smith, Miles Woodward	
Snow, Levi Joseph	
Spear, Augustus Clifford	Liberty, Missouri
Sskwor, Joseph August	
Storer, James Wilson	
Stout, Clifton Orval	
Taylor, George W. E	
Taylor, Willie Macklin	
Tideman, Carl Gustav	
Truex, Francis Carl	
Tucker, Nova William	
Tunnell, Chester Samuel	
Tunnen, Chester Samuel	Malara Tirklanda Magaaharatta
Underhill, Chester Jay	
Vineyard, William Robert B	Lee's Summit, Missouri
Wallace, Thomas Alexander	
Watts, Roland Russell	
Webdell, Richard Morris	
Weber, Paul	
Wiles, Thomas Houston	
Wilkinson, Austin Tecumseh	
Williams, Claude Franklin	

Williams, John AlbertLeeton,	Missouri
Williams, John Henry	Missouri
Williams, Sterling LeeNorwood,	Missouri
Williamson, Samuel CharlesArtesia, Nev	w Mexico
Wise, George WarrenWellston,	Missouri
Yokley, William Ross	Missouri

Grand Kiver Academy.

Barlow, McGilbra
Bushong, CarlBrimsonMissouri
Carter, Frank
Courtney, Harry A
Cunningham, RaymondTrentonMissouri
Hooper, William Graham
Hughes, John HowardGallatinMissouri
Irwin, John DenverMercerMissouri
Pierce, William Wayne
Porter, Albert Brimson Missouri
Rixey, Jesse RaymondPlatte CityMissouri
Wilson, James Preston
School of Theology
Grand River Academy
Total

Associations in Missouri Represented.

Audrain. Barry County. Barton County. Benton County. Bethel. Blue River. Butler. Caldwell-Ray. Cane Creek. Concord. County Line. Daviess County. Dixson. Eleven Points. Franklin. Franklin County. Gentry County. Greene County. Harmony. Lafayette and Johnson. Lawrence County. Linn County. Little Bonne Femme. Livingston County.

Macon.

Missouri Valley. Mt. Pleasant. Mt. Zion. Nevada. North Central. North Grand River. Northwest Missouri. Old Path. Pleasant Grove. Polk County. Saline. Salt River. Shoal Creek. Spring River. St. Clair County. St. Francois. St. Joseph. St. Louis. Tebo. Texas County. Union. Webster County. West Fork. Wright County. Wyaconda.

Other States and Countries Represented.

Arizona. Arkansas.

California.

Dist. of Columbia.

Georgia. Illinois. Indiana.

Iowa. Japan. Kansas.

Kentucky.

Massachusetts.

Mexico . Michigan .

Minnesota.

Nebraska. New Mexico.

New York.

Ohio.

Oklahoma. Oregon.

Tennessee. Texas.

The School of Theology.

General Statement.

Location.

HE School of Theology is located at Liberty, Clay County, Missouri, a thriving little city of 3,500 inhabitants, 15 miles from Kansas City. This city is thus suburban to the great railroad center of the Middle West, and is the finest location for a School of the Prophets, geographically considered, in the Mississippi Valley.

Accessibility. Liberty is reached by several trains a day over the Kansas City divisions of the Burlington, the Chicago, Milwaukee and St. Paul and the Rock Island railroads; and from South Liberty, over the Wabash railroad by hack, a distance of three and one-half miles.

Advantages.

The generous provision that William Jewell College has made for its students as regards classrooms, dormitories, boarding, library, literary societies and gymnasium, the College offers to the students of the School on the same liberal terms on which it makes this provision for its own students, viz.: that they pay the very moderate fees pertaining thereto. Young men occupying rooms in any of the dormitories have the privilege of taking their meals with the "William Jewell Boarding Club," which provides table board at actual cost.

For the use of this Club the Board of Ministerial Education erected the spacious and comfortable building known as the **Vardeman Dining Hall**.

Religious Work. Many students find congenial work, work fostering their spiritual life, and at the same time giving them experience in their vocation of winning souls, and aiding them in working their way through school, in preaching to churches in the surrounding country.

For many years a daily prayer meeting has been main- Baily Brayer tained. In this meeting a large number of students have Meeting. tested the truth of the Psalmist's utterance: "They that wait upon the Lord shall renew their strength."

It is always best, if possible, to room in the dormitories In the New and to board at the Club. If this is not possible, it is better Student. for you to confer with the Treasurer in regard to a boarding place. If you need employment to help you through school, write the Treasurer, J. E. Cook, or consult him immediately on arriving at Liberty. The Young Men's Christian Association will be glad to assist you in every possible way. If vou will write to G. W. Wise, President Y. M. C. A., Liberty, Mo., telling him by what train you expect to reach Liberty, you will be met at the station on your arrival, and will be assisted in any way that you may require.

Those wishing further information concerning admis- Unrresion, courses of study, and all other matters pertaining to spundents. the internal affairs of the College, may address the President, Dr. J. P. Greene, Liberty, Mo.

Historical.

ILLIAM JEWELL COLLEGE had its origin in Its Grigin the conviction that the Baptists of Missouri and Aim. needed a trained ministry, and so from the beginning its projectors had in view the founding of a college through which to give our young preachers, not only the desired training in the liberal arts and sciences, but also to make suitable provision for their training in those branches of theological study that would best fit them for their special This has made the education of students for the ministry a prominent work of the College from the first.

Its Growth.

The steady growth of this school is the best evidence that can be had of its necessity as a distinct organization, and the number availing themselves of the specific work offered therein shows that the school offers what the student for the ministry needs. The fact that the School of Theology offers on completion of the courses presented a degree (B. Th.) Bachelor of Theology, in every way equal in scholastic efficiency to the B. A. in Literature or the B. A. in Science offered in the College, gives a dignity to the work that was not present when this work was associated with the work of the College as one of the departments.

The Committee of Administration (see p. 4) controls the affairs of this School, and the Board of Ministerial Education supervises the internal workings, passes upon the eligibility of students offering to matriculate, dispenses financial aid, and exercises a general and kindly watchcare over those enrolled. This friendly supervision is in every way beneficial to the student and wholesome in its effect on the Board.

Entrance.

Degree of Preparation.

O some of the work of an elementary nature, students of small degree of preparation may be admitted, but these students will be required to enter classes in the Academy of the College to make up their deficiencies. Work done under these conditions will be simply preparatory, and cannot be counted toward a degree.

Students that have reached the standing of collegians in their literary work may enter any class for which their preparation renders them competent, and for the work then done credit will be given as leading to the degree of Bachelor of Theology.

The student must present to the Board of Ministerial Credentials. Education either an official record of the church from which he comes, approving him as a student for the ministry, a license to preach the gospel, or papers of ordination to the gospel ministry.

He will then be examined by the Board as regards evi- Examination dences of conversion, call to the ministry, and soundness in doctrinal belief.

If a student who has once been examined and approved by the Board, but has left school without completing his course, returns and seeks admission, he shall be re-examined if he has been out of school for a period of one year.

Students from other denominations will be received on Other Bethe same terms as those from Baptist churches, and shall numinations. enjoy the same privileges except that of receiving financial aid.

Three stated written examinations are held during the Examinations year, one at the end of each term. The questions propound- and Reports. ed have numerical values attached, and if the values of the answers given amount to three-fourths of the aggregate valuation, the student is ranked in the "first division" of the class known as "Proficients." If at the examination of any class the answers of a student fall below fifty per cent. of the aggregate valuation, he is "conditioned" and required to attend the recitations of that class another year. If his answers fall below seventy-five per cent., but not below fifty per cent., he may be allowed the privilege of raising his grade at the next corresponding examination without further attendance upon the exercises of the class.

At the exercises of Commencement Day, those students that have attained a grade of 95 or more at their examinations will be announced as "Honor Men."

Reports are mailed to parents and guardians at the end of each term. Special reports will be sent during the term if deemed advisable.

Graduation.

Conditions.

NY student that has completed the Freshman and Sophomore courses of the College in the Group (A) with an average grade of 75 per cent. in all the studies of each year and has not fallen below 60 per cent. in any one study, and in addition thereto completes all the work in the School of Theology as at present offered on the same condition as regards grades, may have the degree of Bachelor of Theology (Th. B.) conferred upon him and receive a diploma attesting thereto.

In estimating the above grades, the class record is counted as two-thirds and the examination one-third.

The only fees assessed against the student in the School of Theology are the regular fees for Matriculation and Graduation, \$5.00 each.

Hees.

Financial Aid.

LL properly accredited students for the ministry receive free tuition. After the first year in school, worthy students for the ministry, who are in actual need of help, will be admitted to the benefits of the Ministerial Aid Fund, and in return for this favor they will be expected to perform some simple duties in connection with the college, the buildings, or the campus. This requirement is never waived, and is made for the express purpose of fostering in the minds of young men the spirit of self-help and self-respect.

Further information on the subject may be had from the Treasurer, J. E. Cook.

Cectures.

Arrangements have been made with Rev. J. H. Dew for a course of lectures on the subject of Evangelism and with Rev. R. L. Davidson on the subject of Sunday Schools.

These lectures will be given during the course of the coming year, 1909-10.

Courses of Study.

THE ENGLISH BIBLE, 1-4.

Old Testament.—Professor Greene.

I. Exegetical.

- 1. The Historical Books from Genesis to II. Samuel: Special attention is given to the spelling and pronunciation of proper names, prominent persons, geography of Bible lands, periods of Old Testament history, contents of the books, etc. Fall term. Five hours per week. 3:15 p.m.
- 2. Historical and Poetical Books of the O. T. I. Kings to Song of Songs: Continuation of previous work in Historical books, and, in addition, attention will be given to the form, content and spirit of the poetical writings. Portions of them will be committed to memory. Winter term. Five hours per week. 3:15 p. m.
- 2a. **Prophetical Books of the Old Testament:** The object of this course is to make students familiar with the Prophets, their messages and their times. Spring term. Five hours per week. 3:15 p. m.

New Testament.—Professor Stafford.

The Gospels in Harmony: Events in chronological order are committed to memory; the discourses of Iesus analyzed; a study of the Inter-Biblical Period. Text-book. A Harmony of the Gospels, by Ino A. Broadus. Fall term. Tuesday, Wednesday, Thursday, Friday, 2:15 p. m.

4. The Acts and Epistles: Events of Acts committed to memory and Epistles studied in connection with the history. Text-book, Revised Version. Winter Term. Daily.

2:15 p. m.

Biblical Introduction: A study of questions necessary to all Biblical Knowledge. Text-books, Biblical Antiquities, by E. C. Bissell; Biblical Geography, by J. L. Hurlbut, and The Bible. Its Origin and Nature, by Marcus Dods. Fall term. Daily, 10:00 a. m. Professor Stafford.

7 and 8. Old Testament Interpretation: This is a continuation of the Old Testament English work. More time will be spent on special books and topics, and more detailed emphasis will be laid upon the vital doctrines revealed in the Old Testament. The student is expected to obtain a grasp for himself upon the sane rules and methods of Biblical interpretation. Fall and Winter terms. day, Wednesday, Thursday, Friday. 11:00 a. m. fessor Evans.

Hebrew: This study prepares the learner 9 and 10. for more accurate exegesis of the Word of God. During the year's study the student will be thoroughly drilled in the elements of the Hebrew language, and will thus be prepared for the further study of Hebrew, more thorough exegetical work and a better understanding of scholarly

commentaries.

For text-books we shall use this year Harper's Method and Manual, and Harper's Elements of Hebrew. Winter and Spring terms. Four hours per week. 10:00 a. m. Professor Evans.

11 and 12. Hebrew: Continuation of previous course. Rapid review of elements, and, in addition, the student will take up the principles of Hebrew Syntax. Selected portions of the Hebrew Scriptures will be studied exegetically. Text-books, Harper's Elements of Hebrew Syntax, in addition to books used in 9 and 10. Fall and Winter terms. Three hours per week. 9:00 a. m. Professor Evans.

13 and 14. Greek New Testament: The four Gospels. the Epistle of James, the First Epistle to the Corinthians and the Epistle to the Hebrews. Systematic study and classification of the idioms of the New Testament and its divergences from classical usage. Robertson's Syllabus will be used. Fall term. Four hours per week. 11:00 a. m. Winter Term. Five hours per week. 11:00 a. m. Professor Kyle.

- Church History-Ancient and Mediaeval Eras: II. Histori-Among the subjects especially emphasized are the early Church, the New Testament canon, the union of church and state, the rise, growth and decline of the papacy, the conversion of the Germanic nations, scholasticism, humanism and the non-Catholic religious movements before the reformation. Recitations and lectures. Winter term. Tuesday, Wednesday, Thursday, Friday. 10:00 a. m. Professor Griffith.
- Church History—Modern Era: The Protestant Reformation in various countries, and the counter Roman Catholic Reformation, the struggles for religious liberty, missionary efforts, and the influence of science, philosophy and culture on religious creeds are the principal subjects discussed. Recitations and lectures. Spring term. Daily. Professor Griffith. 10:00 a. m.
- Archaeology. Winter term. Three hours per week. 3:15 p. m.
- Missions. Professor Evans. In this course a short History of Missions will be used as a text, and the modern missionary era will be studied with reference to its motives, methods and results. Spring term. Five hours per week.

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III. Systematic.

- I and 2. **Systematic Theology:** Text-book, Systematic Theology, by A. H. Strong. Revised edition, 3 volumes.
 - I. Fall term. Tuesday and Thursday, II:00 a. m.
 - 2. Winter term. Tuesday and Thursday, 11:00 a. m.
- 2a. Spring term. Tuesday and Thursday, 9:00 a. m. Professor Stafford.
- 3. **Biblical Theology of the New Testament.** A study of theological ideas as developed in the New Testament, and as peculiar to the writers or as receiving peculiar emphasis from them.

Text-book, The Theology of the New Testament, by G. B. Stevens. Spring term. Four days, 2:15 p. m. *Professor Stafford*.

- 5. Biblical Theology of the Old Testament: It is the aim of this course to introduce the student to the earlier division of Biblical Theology. In Systematic Theology the knowledge derived from the Bible is arranged according to some logical or philosophical plan, while in the Biblical Theology both knowledge and form are derived from the Bible itself. The Theology of the Old Testament is studied as it unfolds itself in the Old Testament literature. Spring term. Five hours per week, 2:15 p. m. *Professor Evans*.
- 7. **Apologetics:** It is the aim in this course of study to indicate the defenses of Christianity, and to train men into efficiency as defenders of "The Faith." For a text-book we shall use Why is Christianity True? by Dr. E. Y. Mullins. Fall term. Five hours per week, I:15 p. m. *Professor Evans*.
- 8. Comparative Religions: Winter term. Five hours per week, 1:15 p. m. *Professor Evans*.
- 9. **Philosophy:** History of Philosophy. (Elective Philosophy, or Phi. 6 in the College Course.) Spring term. Five days per week, 11:00 a. m.

- Biblical Exposition: An expository study of por- IV. Brartions of the English Bible. This course is intended especially for Ministerial students that have charge of churches and missions, to enable them to make the best use of the English Bible in their work. Winter term. Four days per week, 2:15 p. m. Professor Greene.
- 3 and 4. Homiletics: A study of the principles of preaching; practice in analysis of texts and development of subjects; critical study of sermons of great preachers. One sermon written in full required by each member of the class. Text-books: Preparation and Delivery of Sermons by Ino. A. Broadus and certain volumes of sermons to be selected. Fall and Winter terms. Monday, Wednesday and Friday, II:00 a. m. Professor Stafford.

(A prize is offered for the best sermon written by a member of the Class in Homiletics—provided that the work is of a sufficiently high quality.)

- 5. Ecclesiology: The second course will be open to all students who have taken the first course. Dargan's Ecclesiology will be the text-book, and there will be thirty lectures additional. The organized church and the problems of church government, discipline, finances and other such questions will be studied, together with the practical relation of the church to the Kingdom and denomination. Fall term. Three days per week, 9:00 a.m. Doctor Cook.
- 6. Pastoral Duties: The text-book for the first course will be Gladden's "Christian Pastor," supplemented by thirty lectures and a special study of the life of some great pastor. The fundamental facts in the pastor's life will be treated in this course. Winter term. Three days per week. 9:00 a. m. Doctor Cook.
- Sunday School Pedagogy: Spring term. Four hours per week, 11:00 a.m.
- Sociology: The problems of correction and care of the defective and dependent will be considered. The causes of poverty and the principles and methods of poor relief are explained. Visits will be made to institutions of

tiral.

interest. Dr. Charles W. Moore of Kansas City is a regular lecturer in this course. Other lecturers will also address the class. Lectures and assigned readings. Fall term. Daily, 11:00 a. m. *Professor Griffith*.

11 and 12. Public Speaking.

First term. **Elementary:** A theoretical and practical study of the nature of public speech, with the intent to help the student to a simple, direct and forceful manner of speaking. Original speeches and interpretation of selections. Days and hours to be arranged.

Second term. Brief Writing; Oral Debate; Extempore Speaking; Formal Oratory: Days and hours to be arranged.

As a preparation for this work, Rhetoric and English Prose Forms as found in the English I and 2 of the College course are necessary. The credit is five term hours. *Professor Fruit*.

13. Hymnology. Professor Rider.

This course involves a thorough and practical study of the best hymns, so as to give the student a good working knowledge of them; a more critical study of hymns and psalms with regard to their adaptability to the music in the church; Practice in Hymn and Scripture Reading; Lectures and Text-Book. The latter has not yet been selected.

Ability to read simple music is desired, but not an absolute prerequisite for entrance into these classes. Time of recitation to be arranged.

15, 16. Sight Singing. Professor Rider and Assistant.
The following courses form a part of the required work of all ministerial students.

The courses are arranged with a view to giving the student a practical working knowledge of music, so that he may be able (1) to read any ordinary composition at sight; (2) to express simple thought and emotion in music-language; (3) to construct harmonies for simple melodies.

Such attention will be given to character and construction of hymns and their consistent expression in song as will give the minister an intelligent, directive ability in this part of public worship. That the student may have a broader outlook upon the field of Ecclesiastical Music, some attention will be given to the distinctive characteristics of the music of the different ages of the Christian Church.

Reading simple music based upon the plain diatonic scale. The elementary principles of Rhythm, taught by practical theme-writing, with simple motives as bases. Har mony in two parts. Hymn-reading and singing.

Fall term. Two hours per week. Tuesday and Thursday.

16. Reading music, introducing accidentals. Principles of Scale. Transposition. Theme-writing, with view of expressing thought and feeling. Harmony in four parts, employing the tonic, dominant, sub-dominant and dominant-seventh chords. Hymn-reading and singing.

Winter term. Two hours per week. Tuesday and Thursday.

SCHEME OF EXAMINATIONS.

Classes reciting, 9:00 o'clock a. m.; examined 1st day, a. m.
Classes reciting, 1:15 o'clock p. m.; examined 1st day, p. m.
Classes reciting, 10:00 o'clock a. m.; examined 2nd day, a. m.
Classes reciting, 2:15 o'clock p. m.; examined 2nd day, p. m.
Classes reciting, 11:00 o'clock a. m.; examined 3rd day, a. m.
Classes reciting, 3:15 o'clock p. m.; examined 3rd day, p. m.
Classes reciting at irregular hours examined at some time within the examination period arranged with the Professors in charge of the classes.

Spring Term.

SCHEME OF RECITATIONS.

Winter Term.

Fall Term.

Hours.

Dept.

	^ T-		Willion Torini	Spring Term.
9:00	I II III IV	Hebrew, 11, (4)	Hebrew, 12, (4) Pastoral Duties, 6, (3)	Syst. Theol., 2a, (2)
10:00	I II IV	Bibl. Intro., 5, (5)	Hebrew, 9, (4) Ch. History, 1, (4)	Hebrew, 10, (4) Ch. History, 2, (5)
•	I	N. T. Greek, 13, (4)	N. T. Greek, 14, (5)	*
11:00	I III IV	Syst. Theol., 1, (2) Homiletics, 3, (3)	Syst. Theol., 2, (2) Homiletics, 4, (3)	Philosophy, 9, (5) Sociology, 9, (5)
		NOON R	ECESS.	
1:15	I II III IV	Apolo etics, 7, (5)	Com. Religions, 8, (5)	Missions, 5, (5)
	I	English N. T., 3, (4) Old T. Inter., 7, (5)	English N. T., 4, (5)	
2:15	III	Old 1. Inter., 7, (5)	Old T. Int., 8, (4)	N T Theel 2 (4)
	IV		Bibl. Exposition, 1, (4)	N. T. Theol., 3, (4) O. T. Theol., 5, (5) Ecclesiology, 5, (3)
3:15	I II III IV	English O. T., 1, (5)	English O. T., 2, (5) Archaeology, 3, (3)	English O. T., 2a, (5)
9.10	ïv	Public Speaking, 11, (3)	Hymnology, 13, (5)	Public Speaking, 12, (3)

Note.—The Roman numerals indicate the Department of the Theological curriculum; the uninclosed figures the number of the course in its department; the figures enclosed in parentheses the number of hours per week spent in recitation.

*Philsophy 6 of the College Course.

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