

Bulletin of William Jewell College

EDITION OF THE SCHOOL OF THEOLOGY

Series 9.

LIBERTY, MO., JULY, 1911.

No. 2

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THE
SCHOOL OF THEOLOGY
OF
WILLIAM JEWELL COLLEGE

1. *Statement.*
2. *Calendar.*
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Published Quarterly by William Jewell College
Liberty, Missouri
(A Suburb of Kansas City)

Calendar.

1911.

Matriculation.....Monday to Wednesday, September 4-6
Fall term begins.....Thursday, September 7
Thanksgiving Day.....Thursday, November 30
Examinations.....Tuesday to Thursday, December 19-21
Fall term ends.....Thursday, December 21

1912.

Winter term begins.....Wednesday, January 3
Washington's Birthday.....Thursday, February 22
Examinations.....Wednesday to Friday, March 13-15
Winter term ends.....Friday, March 15

Spring term begins.....Monday, March 18
Athletic field day (subject to change).....Friday, May 10
Examinations.....Wednesday to Friday, May 29-31

COMMENCEMENT WEEK.

Baccalaureate SermonSunday, June 2, A. M.
Address before the Board of Ministerial Education.....
.....Sunday, June 2, P. M.
Address before the Literary Societies.....Monday, June 3, A. M.
Alumni address.....Tuesday, June 4, A. M.
Graduating exercises and close of the college year.....
.....Wednesday, June 5, A. M.

Committee of Administration.

R. E. TURNER, St. Joseph.*	CHARLES HYSLOP, Maryville.
J. P. GREENE, Liberty.	W. J. WILLIAMSON, St. Louis.
G. W. HYDE, Lexington.	J. E. COOK, Liberty.

Board of Ministerial Education.

D. J. EVANS, Liberty.	R. L. DAVIDSON, Liberty.
W. O. LEWIS, Liberty.	H. A. BAGBY, Liberty.
W. C. BITTING, St. Louis.	MINETRY JONES, St. Joseph.
G. L. BLACK, Liberty.	R. K. MAIDEN, Kansas City.
J. E. COOK, Liberty.	BENJAMIN OTTO, Kansas City.
J. P. GREENE, Liberty.	J. S. MAJOR, Liberty.
W. D. BOLTON, St. Joseph.	J. R. BLYTHE, Savannah.
H. M. RICHMOND, Liberty.	

Officers of Board.

J. P. GREENE.....	President.
H. M. RICHMOND.....	Secretary.
J. E. COOK.....	Treasurer.

* Deceased.

Professors and Lecturers.

JOHN PRIEST GREENE, A.M., D.D., LL.D., President,

Professor of Ethics and Theology.

A. B., LaGrange, 1872; A. M., *ibid.*, 1875; Professor of English and Mathematics in the same, 1873-1875; Student in Southern Baptist Theological Seminary, 1875-1879; Student at the University of Leipsic, Germany, 1879-1880; Pastor, East Baptist Church, Louisville, Kentucky, 1880-1882; Pastor, Third Baptist Church, St. Louis, Missouri, 1882-1892; D. D., William Jewell College, 1886; LL. D., Colgate University, 1893; Washington University, 1907; President William Jewell College, 1892—.

DAVID JONES EVANS, A.M., TH.D., DEAN.

Professor of Old Testament Theology.

A. B., William Jewell, 1900; A. M., *ibid.*, 1901; Th. M., Southern Baptist Theological Seminary, 1904; Th. D., *ibid.*, 1905; Pastor of West Park Baptist Church, St. Louis, 1905-1906; Professor of Theology, William Jewell, 1906—.

WALTER OLIVER LEWIS, A.M., PH.D.,

Professor of English New Testament and Philosophy.

A. B., William Jewell College, 1898; A. M., *ibid.*, 1906; Th. M., Southern Baptist Theological Seminary, 1903; Th. D., *ibid.*, 1904; Student in the Universities of Berlin, Erlangen, Halle and Leipsic, 1906-8; Ph. D., Erlangen, 1908; Pastor, West Park Baptist Church, St. Louis, 1898-1901; Wyatt Park Baptist Church, St. Joseph, 1905-6; Compton Heights Baptist Church, St. Louis, 1908-10; Professor, William Jewell College, 1910—.

JOHN ERNEST COOK, A.M., D.D.,

Professor of Practical Theology.

A. B., La Grange College, Missouri, 1879; A. M., *ibid.*, 1882; Admitted to the Bar of Missouri, 1881; Student in Southern Baptist Theological Seminary, 1884-1887; Pastor of the Water Tower Baptist Church, St. Louis, Missouri, and the First Baptist Church, St. Joseph, Missouri, 1887-1903; D. D., Bethel College, Kentucky, 1903; Treasurer, William Jewell, 1903—; Professor of Practical Theology, *ibid.*, 1905—.

ELMER CUMMINGS GRIFFITH, A.M., PH.D.,

Professor of Church History and Sociology.

A. B., Beloit College, 1895; A. M., *ibid.*, 1898; Ph. D., University of Chicago, 1902; Instructor, Cedar Valley Seminary, Iowa, 1895-1896; Principal, Warren Academy, Illinois, 1896-1899; Student, University of Berlin, Germany, 1899-1900; Graduate Student and Fellow, University of Chicago, 1900-1902; Professor of History and Political Science, Yankton College, South Dakota, 1902-1905; Professor of History and Political Science, William Jewell, 1905—; Professor of Church History, 1906—.

RALPH HERMON TUKEY, A.M., PH.D.,

Professor of New Testament Greek.

A. B., Bates College, 1898; A. M., Harvard, 1901; Ph. D., Yale, 1906; Student at Harvard, 1899-1901; Instructor in Latin, Bates College, 1901-3; Assistant in Greek, Yale, 1903-4; Instructor in Greek, Brown University, 1905; Student at Yale, 1905-6; Instructor in Greek, Hopkins Grammar School, 1906-9; Acting Professor of Greek Language and Literature, William Jewell, 1909-1910.

JOHN PHELPS FRUIT, A.M., PH.D.,

Lecturer on Public Speaking.

A. B., Bethel College, Kentucky, 1878; A. M., *ibid.*, 1881; Teacher of Latin, Greek and Mathematics in Academies in Kentucky, 1878-1881; President, Liberty Female College, Glasgow, Kentucky, 1881-1883; Professor of English, Bethel College, 1883-1897; Scholar in Psychology, Clark University, 1891; Ph. D., Leipsic, 1895; Professor of English Language and Literature, William Jewell, 1898—; Lecturer on Public Speaking, 1906.

Officers of Faculty.

JOHN PRIEST GREENE.....President
DAVID JONES EVANS.....Dean
JOHN ERNEST COOK.....Secretary

Symbols.

I. EXEGETICAL:

- c, c1, c2, Eng. O. T.... Historical, Poetical Prophetical Books of the Old Testament.
- d, d1, Eng. N. T..... Gospels, Acts, Epistles of New Testament.
- 1, 2, 2a., O. T. Int..... Old Testament Interpretation.
- 3, 4., N. T. Int..... New Testament Interpretation.
- 5, B. I..... Biblical Introduction.
- 6, O. T. Th..... Theology of the Old Testament.
- 7, N. T. Th..... Theology of the New Testament.
- 8, 9, Heb..... Hebrew.
- 10, 11, 12, Gr..... New Testament Greek.

II. HISTORICAL:

- 1, C. H..... Church History.
- 2, Miss..... Missions.

III. SYSTEMATIC:

- 1, 2, Sys. Th..... Systematic Theology.
- 3, Ap..... Apologetics.
- 4, C. R..... Comparative Religion.
- 5, Ph..... Philosophy.

IV. PRACTICAL:

- 1, B. Ex..... Biblical Exposition.
- 2, Eccl..... Ecclesiology.
- 3, 4, Hom..... Homiletics.
- 5, P. D..... Pastoral Duties.
- 7, S. S..... Sunday School Pedagogy.
- 8, C. S..... Christian Stewardship.
- 9, Soc. Sociology.
- 10, 11, P. Sp..... Public Speaking.
- 12, Hy..... Hymnology.
- 13, 14, Mus..... Elementary Sight Singing.

The School of Theology.

General Statement.

THE School of Theology is located at Liberty, Clay **Location.**
County, Missouri, a city of 3,500 inhabitants, fifteen
miles from Kansas City. This city is thus suburban
to the great railroad center of the Middle West, and is the
finest location for a School of Theology, geographically con-
sidered, in the Mississippi Valley.

Liberty is reached by several trains a day over the Kan- **Accessi-**
sas City divisions of the Burlington, the Chicago, Milwaukee **bility.**
& St. Paul, and the Rock Island railroads, and from South
Liberty over the Wabash railroad, by hack, a distance of
three and one-half miles.

The generous provision that William Jewell College has **Advantages.**
made for its students as regards classrooms, dormitories,
boarding, library, literary societies and gymnasium, the Col-
lege offers to the students of the School of Theology on the
same liberal terms on which it makes this provision for its
own students. Students of theology are admitted also to all
the work of the College. Young men occupying rooms in any
of the dormitories have the privilege of taking their meals with
the "William Jewell Boarding Club," which provides table
board *at actual cost*.

For the use of this club the Board of Ministerial Educa-
tion erected the spacious and comfortable building known as
the *Vardeman Dining Hall*.

Many students find congenial work, work fostering their **Religious**
spiritual life, and at the same time giving them experience in **Work.**
their vocation of winning souls and aiding them in working
their way through school, in preaching to churches in the
surrounding country.

Daily Prayer Meeting.

For many years a daily prayer meeting has been maintained. In this meeting a large number of students have tested the truth of the Psalmist's utterance: "They that wait upon the Lord shall renew their strength."

To the New Student.

It is always best, if possible, to room in the dormitories and to board at the club. If this is not possible, it is better for you to confer with the Treasurer in regard to a boarding place. If you need employment to help you through school, write the Treasurer, J. E. Cook, or consult him immediately on arriving at Liberty. The Young Men's Christian Association will be glad to assist you in every possible way. If you will write to H. D. Schaeffer, President Y. M. C. A., Liberty, Mo., telling him by what train you expect to reach Liberty, you will be met at the station on your arrival and will be assisted in any way that you may require.

Correspondents.

Those wishing further information concerning admission, courses of study, and all other matters pertaining to the internal affairs of the College, may address the President, Dr. J. P. Greene, Liberty, Mo.

Historical.

Its Origin and Aim.

WILLIAM JEWELL COLLEGE had its origin in the conviction that the Baptists of Missouri needed a trained ministry, and so from the beginning its projectors had in view the founding of a college through which to give our young preachers not only the desired training in the liberal arts and sciences, but also to make suitable provision for their training in those branches of theological study that would best fit them for their special work. This has made the education of students for the ministry a prominent work of the College from the first.

The steady growth of this school is the best evidence **Its Growth.** that can be had of its necessity as a distinct organization, and the number availing themselves of the specific work offered therein shows that the school offers what the student for the ministry needs. The fact that the School of Theology offers on completion of the courses presented a degree (Th.B.), Bachelor of Theology, in every way equal in scholastic efficiency to the B.A. in literature or the B.A. in Science offered in the College, gives a dignity to the work that was not present when this work was associated with the work of the College as one of the departments.

The Committee of Administration (see p. 3) controls the affairs of this school and the Board of Ministerial Education supervises the internal workings, passes upon the eligibility of students offering to matriculate, dispenses financial aid, and exercises a general and kindly watch care over those enrolled. This friendly supervision is in every way beneficial to the student and wholesome in its effect on the Board.

Entrance.

TO some of the work of an elementary nature students **Degree of** of small degree of preparation may be admitted, but **Preparation.** these students will be required to enter classes in the Academy of the College to make up their deficiencies.

Students that have reached the standing of 'collegians in their literary work may enter any class for which their preparation renders them competent, and for the work then done credit will be given as leading to the degree of Bachelor of Theology, or to the Certificate of English Graduate in Theology.

Credentials.

The student must present to the Board of Ministerial Education either an official record of the church from which he comes, approving him as a student for the ministry, a license to preach the gospel, or papers of ordination to the gospel ministry.

Examination.

He will then be examined by the Board as regards evidences of conversion, call to the ministry, and soundness in doctrinal belief.

If a student who has once been examined and approved by the Board, but has left school without completing his course, returns and seeks admission, he shall be re-examined if he has been out of school for a period of one year.

Other Denominations.

Students from other denominations will be received on the same terms as those from Baptist churches, and shall enjoy the same privileges except that of receiving financial aid.

Grading and Examinations.

Examinations and Reports.

Three stated examinations of each class, in writing, are held during the session; one at the end of each term, each embracing the subjects discussed during the term.

All written examinations are conducted upon the so-called "Honor System," which has been established in this institution by the voluntary action of the students themselves, with the consent and approval of the faculty. According to this system every student is placed upon his honor, as a gentleman, not to practice any sort of dishonesty in the preparation of his examination papers. And he is required to append to each paper a certificate to the effect that he has "neither received nor given aid during this examination."

Papers thus certified will be received without question and graded by the instructor in charge of the examination. Any student detected in any sort of dishonest work during an examination thereby renders himself liable to summary discipline by the class of which he is a member.

(I.) No student is allowed to take an examination in any subject in which he has failed to attain a class grade of 60 per cent.

(II.) To complete the work of a term in any subject a minimum grade of 60 is required, both in class work and on examination.

(III.) A grade below 60 in any course means that the student must do the regular class work of that course again before receiving any credit for it; except in cases covered by Rule IV.

(IV.) A student receiving an examination grade not below 50 in any course may be granted another examination within one year, provided his class grade for that course was 80 or more.

(V.) A minimum standing of 75 is required of every candidate for graduation, being the average of all grades he has received in the College.

(VI.) The schedule of examinations is as follows:

Classes reciting at 9 a. m. examined 1st day a. m.

Classes reciting at 1 p. m. examined 1st day p. m.

Classes reciting at 10 a. m. examined 2d day a. m.

Classes reciting at 2 p. m. examined 2d day p. m.

Classes reciting at 11 a. m. examined 3d day a. m.

Classes reciting at 3 p. m. examined 3d day p. m.

Irregular hours to be arranged with the teacher within the above period.

(VII.) At the exercises of commencement day those students who have attained a grade of 95 or more at their final examination in any subject will be announced as "Honor Men" in that subject.

(VIII.) A student who does not make passing grades in at least eight hours of his work in any term will not be allowed to enroll for the next following term; except that if he can show a reasonable excuse for his failure, such as sickness or prolonged absence for an excusable reason, he may be admitted by special vote of the faculty.

Graduation.

Conditions.

A NY student that has completed the Freshman and Sophomore courses of the College in either group (A) or (B) (see College catalogue), with an average grade of 75 per cent in all of the studies and has not fallen below 60 per cent in any one study, or presents work done elsewhere that may be accepted as an equivalent, and in addition thereto completes all the required work in the School of Theology on the same condition as regards grades, may have the degree of Bachelor of Theology (Th.B.) conferred upon him and receive a diploma attesting thereto.

In addition to the course leading to the degree Th.B., there is offered a special course without Greek or Hebrew to such students as, in the judgment of the faculty, would profit more by a course entirely in English. This special course is outlined under the courses of study, and upon its completion the student will be granted a certificate as graduate in English Theology.

Fees.

The only fees assessed against the student in the School of Theology are the regular fees for matriculation and graduation, \$5.00 each.

Lectures.

Arrangements have been made with a number of denominational leaders, both in and out of the state, for a course of lectures on subjects dealing with applied Christianity. These lecturers include Dr. J. C. Armstrong, Dr. T. L. West, Rev. J. H. Dew, Dr. Henry C. Mabie, of Boston. It is further expected to have lectures delivered through the year by men prominent in business and in the various professions.

Financial Aid.

ALL properly accredited students for the ministry receive free tuition. After the first year in school, worthy students for the ministry, who are in actual need of help, will be admitted to the benefits of the Ministerial Aid Fund, and in return for this favor they will be expected to perform some simple duties in connection with the college, the buildings, or the campus. This requirement is never waived, and is made for the express purpose of fostering in the minds of young men the spirit of self-help and self-respect.

Further information on the subject may be had from the Treasurer, J. E. Cook.

Courses of Study.

THE ENGLISH BIBLE.

- c. Old Testament for Beginners. The Historical Books from Genesis to II. Samuel.** **I. Exegetical.**

Rev. R. L. Davidson.

Special attention is given to the spelling and pronunciation of proper names, prominent persons, geography of Bible lands, periods of Old Testament history, contents of the books, etc. Fall term. Five hours per week. 3:15 p. m.

- c1. Historical and Poetical Books of the O. T., I. Kings to Song of Songs.**

Continuation of previous work in historical books, and, in addition, attention will be given to the form, content and spirit of the poetical writings. Portions of them will be committed to memory. Winter term. Five hours per week. 3:15 p. m.

c2. Prophetical Books of the Old Testament.

The object of this course is to make students familiar with the Prophets, their messages and their times. Spring term. Five hours per week. 3:15 p. m.

d. New Testament for Beginners. The Gospels.

Rev. R. L. Davidson.

A careful study of each book, with no special attempt at chronology or harmony. The principal object is to familiarize the student with the life of Christ as recorded by each of the four evangelists. Text-book, The American Standard Revision of the Bible. Fall term, Tuesday, Wednesday, Thursday, Friday, 2:15 p. m.

d1. The Acts and Epistles.

Continuation of course 3. No attempt is made during this first year's work in the New Testament to solve any particular question or date of chronology, that being left for the second year. Winter term. Daily, 2:15 p. m.

Bible Study 1. Old Testament. Genesis to II. Samuel.

Professor Evans.

Fall term. Tuesday, Wednesday, Thursday, Friday, at 2:15.

Special attention given to the beginnings of Hebrew life and literature. References from contemporary history read with a view to a comparative study of religious beliefs and institutions.

Text: Revised Version, American Standard Edition.

Bible Study 2. Old Testament. I. Kings to Canticles.

Professor Evans.

Winter term. Tuesday, Wednesday, Thursday, Friday, 2:15.

For those who have completed Number 1.

A study of the development and decay of the Hebrew Monarchy. Problems of the devotional and wisdom literature treated in detail.

Text: Revised Version, American Standard Edition.

Bible Study 2a. Old Testament. The Prophets.

Professor Evans.

Spring term. Tuesday, Wednesday, Thursday, Friday, 2:15.

For those who have completed 1 and 2.

The Prophets and their messages studied in the light of their times. An investigation into the history, character and function of the Prophet in the life of Israel.

Text: Revised Version, American Standard Edition.

Bible Study 3. The Gospels in Harmony.

Professor Lewis.

Fall term. Tuesday, Wednesday, Thursday, Friday, at 2:15.

After a brief survey of the inter-Biblical period, and a rapid review of the contents of each one of the four Gospels, their contents are studied in chronological order.

Text: Class-book in New Testament History, by G. F. Maclear, and Harmony of the Gospels, by John A. Broadus.

Bible Study 4. The Acts and Epistles.

Professor Lewis.

Winter term. Tuesday, Wednesday, Thursday, Friday, at 2:15.

The remaining books of the New Testament are studied, most of the time being devoted to the life of Paul.

Text: Life and Epistles of St. Paul, by W. J. Conybeare and J. S. Howson.

Bible Study 5. Biblical Introduction.

Professor Evans.

Fall term. Tuesday, Wednesday, Thursday, Friday, at 10.

A study of some of the general questions leading to a more thorough understanding of Biblical literature.

Text: Orientalisms in Bible Lands, Rice. The Land of Israel, Stewart. The Bible, Its Origin and Nature, Marcus Dodds. How We Got Our English Bible, J. Paterson Smythe.

6. Biblical Theology of the Old Testament.

Professor Evans.

It is the aim of this course to introduce the student to the earlier divisions of Biblical Theology. In Systematic Theology the knowledge derived from the Bible is arranged according to some logical or philosophical plan, while in Biblical Theology both knowledge and form are derived from the Bible itself. The theology of the Old Testament is studied as it unfolds itself in the Old Testament literature.

Text-book: The American Standard Revised Version, and some good manual of Old Testament theology.

Spring term. Five hours a week. 2:15 p. m.

7. Biblical Theology of the New Testament.

Professor Lewis.

A study of theological ideas as developed in the New Testament and as peculiar to the writers or as receiving peculiar emphasis from them.

Text-book: American Standard Revision. The Theology of the New Testament, by G. B. Stevens.

Spring term. Four hours a week. No hour assigned.

8 and 9. Hebrew.

Professor Evans.

This study prepares the learner for more accurate exegesis of the Word of God. During the year's study the student will be thoroughly drilled in the elements of the Hebrew language, and will thus be prepared for the further study of Hebrew, more thorough exegetical work and a better understanding of scholarly commentaries.

For text-books we shall use this year Harper's *Methods and Manual*, and Harper's *Elements of Hebrew*.

Winter and Spring terms. Four hours per week. 10 a. m.

Greek 10. New Testament.

Professor Tukey.

Fall term. Tuesday, Thursday, at 11 a. m.

Prerequisite, Greek 2. Elective in both groups.

This course will not be accepted as a part of the advanced requirement in ancient languages in Group A.

The aim of this course is to familiarize the student with the idioms peculiar to the New Testament and to prepare him to interpret the Greek text for himself. The work of this term is largely based on the gospels.

Text: Westcott & Hort's *Greek New Testament*; Robertson's *Short Grammar of the Greek New Testament*.

Greek 11. New Testament.

Professor Tukey.

Winter term. Tuesday and Thursday, at 11.

Prerequisite, Greek 10. Elective in both groups. This course will not be accepted as a part of the advanced requirements in ancient languages in Group A.

This course is a continuation of Course 10, and is based upon the Pauline Epistles.

Text: Westcott & Hort's *Greek New Testament*; Robertson's *Short Grammar of the Greek New Testament*.

Greek 12. Septuagint.

Professor Tukey.

Spring term. Tuesday and Thursday, at 11.

Prerequisite, Greek 2. Elective in both groups. This course will not be accepted as a part of the advanced requirements in ancient languages in Group A.

This course is devoted to the study of selected passages from the Septuagint, with special reference to its linguistic peculiarities.

Text: Conybeare & Stock's Selections from the Septuagint.

II. Historical. History 1. Church History.

Professor Lewis.

Spring term. Tuesday, Wednesday, Thursday and Friday, at 9.

The entire period of Church History is covered, special attention being given to growth and decline of the papacy, the Reformation and the rise of present-day denominations.

Text: Short History of the Christian Church, by J. W. Moncrief.

2. Missions.

Professor Evans.

In this course a short history of Missions will be used as a text, and the modern missionary era will be studied with reference to its motives, methods and results.

Spring term. Five hours per week.

III. Systematic. 1. Systematic Theology.

Professor Lewis.

Text-book to be selected. Fall term, Tuesday, Wednesday, Thursday, Friday, at 11.

2. Systematic Theology.

Continuation of Course 1. Tuesday, Wednesday, Thursday, Friday, at 11.

3. Apologetics.

Professor Evans.

It is the aim in this course of study to indicate the defenses of Christianity, and to train men into efficiency as defenders of "The Faith." For a text-book we shall use *Apologetics*, by A. B. Bruce.

Fall term. Five hours per week, 1:15 p. m.

4. Comparative Religion.

Professor Evans.

Winter term. Five hours per week, 1:15 p. m.

5. Philosophy.

History of Philosophy. (Elective Philosophy, or Phi. 6 in the College Course.)

Spring term. Five days per week, 11 a. m.

1. Biblical Exposition.

Professor Greene.

An expository study of portions of the English Bible. This course is intended especially for ministerial students that have charge of churches and missions, to enable them to make the best use of the English Bible in their work.

Winter term. Four days per week, 2:15 p. m.

2. Ecclesiology.

Professor Lewis.

The organized church and other such questions will be studied. Text-book, Dargan's *Ecclesiology*.

Spring term, Tuesday, Wednesday, Thursday, Friday, at 11.

It is intended that the course in Ecclesiology and the work in Systematic Theology shall alternate with the work in Homiletics and Hymnology, one coming one year and the other the next.

3. Homiletics.

Professor Lewis.

A study of the principles of sermon-making. Parts I and II of Broadus' *Preparation Delivery of Sermons* are studied.

Fall term, Tuesday, Wednesday, Thursday, Friday, at 11.

IV. Practical.

4. Homiletics.

Professor Lewis.

Continuation of Course 3. The remainder of Broadus' book is studied, several sermons are read, texts are analyzed, and one sermon is written out in full.

Winter term, Tuesday, Wednesday, Thursday, Friday, at 11.

5. Pastoral Duties.

J. E. Cook.

This course will cover all the work of the pastor outside of the pulpit and the study. It will include administering of the ordinances and the executive work of the pastor. It will treat of church discipline, church finances, church organizations, missionary and benevolent funds and enterprises, the relation of the church to the denomination and to the Kingdom, care of souls, leadership in the community, the preacher's private life, and will aim to give help to the preacher in all of his work as pastor and bishop.

Text-books will be furnished by the library, and will be supplemented by lectures. Four days per week, winter and spring terms, 9 a. m.

7. Sunday Schools.

Rev. R. L. Davidson.

It is the aim of this course to fill the same place in the training of workers for the Sunday School that the high-class normal school holds in the training of workers for the public school. It is open for pastors, superintendents and teachers, and is designed to afford an accurate teaching knowledge of the Bible and cognate subjects; an understanding of the individual and social nature of man, with special reference to the child; the training of the teacher in scientific religious pedagogy, and a practical knowledge of the best methods of organizing and conducting a Sunday School. The course is divided into four sections, namely, the Bible, the Pupil, the Teacher, and the School.

(a) **The Bible.** This course consists of an examination and criticism of methods of Bible study, and is intended to prepare pastors and teachers not only to teach in the Sunday School, but also to conduct Bible Classes for a more thorough, systematic and practical study of the Bible than can be secured by following the International Series of Lessons.

(b) **Psychology.** A study of the nature and unfolding of the mind, with special reference to the child. It is designed to acquaint the teacher with the laws of mental life, that he may work in harmony with them in accomplishing his task of imparting religious instruction to the pupil.

(c) **Pedagogy.** A scientific study of the laws of teaching, with special reference to their application to the work of the Sunday School.

(d) **Sunday School Administration.** The history, development, organization, equipment, grading and conduct of the Sunday School.

8. Stewardship.

Rev. R. L. Davidson.

A study of the Bible doctrine of Stewardship, as it relates to man's responsibility to God in the matter of personal service, and also his responsibility in the matter of the acquisition, the rise and the disbursement of wealth. The study of the problems of modern church finances will be included in this course.

9. Sociology.

Professor Griffith.

The problems of correction and care of the defective and dependent will be considered. The causes of poverty and the principles and methods of poor relief are explained. Visits will be made to institutions of interest. Dr. Charles W. Moore, of Kansas City, is a regular lecturer in this course. Other lecturers will also address the class. Lectures and assigned readings.

Fall term. Daily, 11 a. m.

10 and 11. Public Speaking.

Dr. Homer Cook.

First Term. Elementary: A theoretical and practical study of the nature of public speech, with the intent to help the student to a simple, direct and forceful manner of speaking. Original speeches and interpretation of selections. Days and hours to be arranged.

Second Term. Brief Writing; Oral Debate; Extempore Speaking; Formal Oratory: Days and hours to be arranged.

As a preparation for this work, Rhetoric and English Prose Forms, as found in the English 1 and 2 of the College course, are necessary.

12. Hymnology.

The rudiments of music are reviewed, certain hymn writers are studied. Students are drilled in reading hymns and practical suggestions are made as to the selection and use of hymns.

13, 14. Sight Singing.

The following courses form a part of the required work of all ministerial students.

The courses are arranged with a view to giving the student a practical working knowledge of music, so that he may be able (1) to read any ordinary composition at sight; (2) to express simple thought and emotion in music-language; (3) to construct harmonies for simple melodies.

Such attention will be given to character and construction of hymns and their consistent expression in song as will give the minister an intelligent, directive ability in this part of public worship.

That the student may have a broader outlook upon the field of Ecclesiastical Music, some attention will be given to the distinctive characteristics of the music of the different ages of the Christian Church.

13. Reading simple music based upon the plain diatonic scale. The elementary principles of rhythm, taught by practical theme-writing, with simple motives as bases. Harmony in two parts. Hymn-reading and singing.

Fall term. Two hours per week, Tuesday and Thursday.

14. Reading music, introducing accidentals. Principles of scale. Transposition. Theme-writing, with view of expressing thought and feeling. Harmony in four parts, employing the tonic, dominant, subdominant and dominant-seventh chords. Hymn-reading and singing.

Winter term. Two hours per week. Tuesday and Thursday.

For some years an increasing number of ministerial students have asked for such a course as would enable them to attain a fair degree of proficiency in theology along with moderate literary training. This special course is now offered without Latin, Greek or Hebrew. In addition to all English Theology offered, the candidate for the Certificate of Graduation in English Theology must show a completion of the following studies (See catalogue of Collegiate and Sub-Collegiate studies): English, b, b1, b2; c, c1, c2; d, d1, d2, and Freshman. History, c, c1, c2; d, d1, d2, and Freshman. Political Economy. Practical Ethics. Psychology. Science, attendance required on lectures in Chemistry 1 and 2, and Physics 2 and 2a. On the completion of these courses the Certificate will be awarded.

**Special
Course.**

Without charge students in the School of Theology may be admitted to any classes in the College for which they are prepared. Free College Catalogue may be had on application by mail to President J. P. Greene, Liberty, Missouri.

**Literary
Work.**

SCHEME OF RECITATIONS.

Hours	Dept.	Fall Term	Winter Term	Spring Term
9:00	I II III IV	Advanced Hebrew, (4)	Hebrew, 8, (4) Pastoral Duties, 5, (4)	Hebrew, 9, (4) Pastoral Duties, 5, (4)
10:00	I II III IV	Biblical Introduction, 5, (4)	Old Test. Introduction, (4)	Old Test. Theology, 6, (4) New Test. Theology, 7, (4)
11:00	I II III IV	Greek, 10, (2) Sociology, 9, (5) Sys. Theology, 1, (4) Homiletics, 3, (4)	Greek, 11, (2) Sys. Theology, 2, (4) Homiletics, 4, (4)	Greek, 12, (2) Hymnology, (12) Ecclesiology, 2 (4)

NOON RECESS

1:15	I II III IV	Apologetics, 3, (4)	Comparative Religion, 4, (4)	Missions, 2, (4)
2:15	I II III IV	O. T. Int., 1, (4); N. T. Int., 3, (4)	O. T. Int., 2, (4); N. T. Int., 4, (4)	Old Test. Int., 2a, (4)
3:15	I II III IV	English Old Test., c, (5) Public Speaking, (3)	English Old Test., c1, (5)	English Old Test., c2, (5) Public Speaking, (3)

Note—The Roman numerals indicate the Department of the Theological curriculum; the unclosed figures the number of the course in its department; the figures enclosed in parentheses the number of hours per week spent in recitation.

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