

Bulletin of William Jewell College

CATALOGUE EDITION OF THE SCHOOL OF THEOLOGY

Series 12

LIBERTY, MO., JULY, 1914

No. 2

Entered April 2, 1909, at Liberty, Mo., as second class matter, under Act of Congress of July 16, 1894

THE

SCHOOL OF THEOLOGY

OF

WILLIAM JEWELL COLLEGE

Published Quarterly by William Jewell College

Liberty, Missouri

(A Suburb of Kansas City)

CALENDAR.

1914.

Fall term begins.....Thursday, September 10
Classification.....Thursday-Saturday, September 10-12
Class work begins.....Monday, 8:30 A. M., September 14
Term Examinations.....
.....Wednesday, Thursday, Friday, December 16, 17, 18
Fall term ends.....Friday, 4:15 P. M., December 18

1915.

Winter term begins.....Saturday, January 2
Classification.....Saturday and Monday, January 2 and 4
Class work begins.....Tuesday, 8:30 A. M., January 5
Term Examinations.....
.....Wednesday, Thursday, Friday, March 24, 25, 26
Winter term ends.....Friday, 4:15 P. M., March 26
Spring term begins.....Saturday, March 27
Classification.....Saturday and Monday, March 27 and 29
Class work begins.....Tuesday, 8:30 A. M., March 30
Term Examinations.....
.....Wednesday, Thursday, Friday, June 9, 10, 11

COMMENCEMENT WEEK.

Baccalaureate Sermon.....Sunday A. M., June 13
Address before the Board of Ministerial Education.....
.....Sunday P. M., June 13
Alumni Address.....Monday A. M., June 14
Senior Class-Day Exercises.....Monday, 3 P. M., June 14
Graduating Exercises and close of the College Year.....
.....Tuesday A. M., June 15

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Problems of the Country Church.

Location

The William Jewell School of Theology is located at Liberty, Mo., fifteen miles from Kansas City, and is on the main line of the C. B. & Q., the C. M. & St. P., and the C. R. I. & P. railways. Liberty can also be reached by the electric railway from Kansas City.

As the School of Theology is a part of William Jewell College, it will not be amiss to give in brief some general information with regard to the history of the college, and a description of the college buildings which are at the disposal of the School of Theology.

General Information

Historical

In February, 1849, an Act of the General Assembly of Missouri, granting to the Baptists of Missouri a charter for an institution for higher education, was approved. This charter authorized and empowered the subscribers to the endowment to hold a meeting for the purpose of locating and naming the institution. Pursuant to the terms of the charter, the meeting was held in August, 1849, in Boonville, and, after an animated contest, the town of Liberty, in Clay county, was selected as the location; and in honor of Dr. William Jewell, who was first and foremost in heart, head and purpose in promoting the enterprise, it was unanimously agreed that the name should be William Jewell College.

Dr. Jewell was born in Loudoun county, Virginia, January 1, 1789. In 1800 the family came to Kentucky, where young Jewell, after completing his academic studies, entered Transylvania University for the study of medicine, and graduated in due course with the degree of Doctor of Medicine. The Doctor, in 1820, turned his face to the great West, and for two years was a resident of the town of Old Franklin, Missouri; thence he went to Columbia, where he settled permanently, and became a member of the Bonne Femme Baptist Church.

"As a practitioner of medicine he soon rose to eminence in his profession, and as a citizen he stood in the first rank of useful and enterprising men. He was one of the earliest friends of the State University, and contributed largely, through personal influence and pecuniary aid, toward the location of that institution at Columbia. He was often a member of the General Assembly of the State from Boone county, and faithfully represented all the interests of his constituents. As a Christian, he was earnest and practical; a diligent student of the Bible; a faithful and helpful attendant upon all the services of his church; abounding in good works; a cheerful contributor toward all the religious enterprises of his denomination."

So early as 1843 Dr. Jewell made an offer of \$10,000 in lands to the General Association for the endowment of a college. That this sum was available all the while from the year 1843 to the location, naming and organization of the college in November, 1849, is shining evidence of the lofty character of the man. The Board of Trustees, early in 1850, appointed Dr. Jewell to superintend the erection of the building, and it was in this service he showed his devotion to the college until his death, in August, 1852, which event was, undoubtedly, the result of exposure to the severe heat of that summer while supervising the work.

(For a full history of the college, from its founding to the year 1882, see "History of William Jewell College," written by James G. Clark, LL.D., Professor of Mathematics.)

The Buildings.

The Buildings

JEWELL HALL—Is a large brick building, one hundred and twenty feet in length, sixty-seven feet in breadth, and three stories in height. The first floor contains four commodious lecture or recitation rooms, occupied by the departments of Latin, Mathematics, History and Modern Languages; in the central portion of this floor are two large lecture and recitation halls. On the second floor are the biological lecture room and laboratory, a theological lecture room and the Museum of Geology, Mineralogy and Natural History. On the third floor are found the lecture rooms of the departments of Greek and English, and the halls of the Philomathic and Excelsior Literary Societies.

BROWN HALL—East of the first of the above mentioned edifices, and on a parallel line; erected through the generosity of Mr. A. D. Brown, of St. Louis, Missouri, and named in honor of the donor. This is the College Gymnasium. It is well adapted to its purposes.

PRESIDENT'S HOUSE—It is a very handsome brick edifice, two stories in height, built in true Colonial style, with broad porticoes, etc. It is heated by water and lighted by both gas and electricity, and affords very superior accommodations for the President and his family. In its interior arrangements it affords excellent facilities for conducting the most elaborate social entertainments.

LIBRARY BUILDING—This edifice, for which the College is indebted to Mr. Andrew Carnegie and other friends of the institu-

tion, stands an ornament to the Hill and a credit to the donors. It contains the Library of the College, the Spurgeon Library, the Archives of the Missouri Baptist Historical Society, and several individual collections. It is supplied with ample and beautiful reading rooms, stack rooms for many thousand volumes and all the appurtenances of the most modern library buildings.

The College Library is centrally located on the campus. It is open to the students and faculty every week day from 8:00 a. m. until 6:00 p. m., excepting Saturday afternoons. It is also open on Tuesday and Thursday evenings from 7:00 to 9:00 o'clock.

The library is classified according to the Dewey system under the following general subjects: Philosophy, Religion, Sociology, Philology, Science, Useful Arts, Fine Arts, Literature, History, Travel, Biography, and Fiction.

There are approximately 24,000 volumes classified and catalogued. A number of interesting collections have been accessioned this year. Some of the Alumni are making it a practice to present single volumes and collections of books to the Library. An excellent file of William Jewell debates is being made and preserved.

In the Reading and Reference Rooms, which are commodious and comfortable, are to be found encyclopedias and other books of reference, the leading daily papers of the Middle West and some from other sections, a large number of religious papers, the most prominent literary magazines, quarterlies and scientific periodicals of America and some of foreign countries.

VARDEMAN HALL—The large frame building known as Varde-man Hall and long used by the Boarding Club, has now become the armory of the two military companies of the college.

Dormitories

ELY HALL—This building was erected in 1881 and named in honor of Lewis B. Ely. Its situation is commanding on the crest of Jewell Hill. The building is of brick with slate roof. It is three stories in height, furnished with electric lights, steam heat, hot and cold water. The first floor accommodates the Co-op, Y. M. C. A., the office of the Student, the typewriting room, toilets, lavatories and barber shop. The second and third floors are used as dormitories and will accommodate thirty-two men. Students rooming in Ely Hall will be required to care for their own rooms. The rooms,

however, will be neatly and comfortably furnished with everything required, except bed clothes and towels.

COTTAGES—There are three cottages used as dormitories. West Cottage, Middle Cottage, and East Cottage. They furnish accommodations for fifty-two students. The buildings are frame and they are heated by stoves. They are delightfully located on the east campus. They are not modern, but they are entirely comfortable and wholesome. Some of the very best students on the Hill live in the cottages. Students rooming in the cottages will be required to care for their own rooms; to furnish their own bedding and lights, and to make their own fires. Fuel, however, will be furnished by the college.

THE NEW DORMITORY—The New Dormitory is located on the summit of Ely Hill and is called New Ely Hall. Its first floor is approached from the Cliff Drive and the second floor from the College Green. From the front veranda one may look towards the southeast and the view commands the hills on the northeast and the east, the Nebo Hills on the southeast, the entire Rush Creek Valley, the Missouri bottoms and five miles of the river itself, and the far-lying, majestic hills of Jackson county. From this position one may count the trains of five trunk lines.

The dormitory itself is constructed of A1 Diamond brick, laid in black mortar, with scratched joints, and is finished with a massive tile roof. The trimmings are Carthage stone and terra cotta. The first floor consists of large kitchens and pantries and serving rooms in the center, with the ordinary dining room on the south. On the north is a banquet room, also a private dining room and the hospital with two private rooms and ward.

The dormitory is constructed on the unit plan, which affords the greatest quiet for the students and procures the best good order. The students live in units of from eight to twelve. Each unit is entirely to itself and is provided with its own bath, etc. The light and ventilation have been carefully looked after and the building is absolutely fire-proof from top to bottom. Most of the rooms are for one man only, but there are also double rooms and several suites of rooms. The dining rooms will accommodate as many as 360 men at one sitting and there are living rooms for 120.

Including the furnishings, the building has cost a little more than \$100,000. So far as known, every available modern idea has been made use of in the planning and construction of the new

dormitory, and it is believed that the horizontal unit system devised for this building will mark a new era in the building of school dormitories.

Occupants will be required to furnish only their bed clothing and towels, but they will be expected to make their own beds and to keep their rooms in order. All rooms, however, will be swept and cleaned by the janitors.

THE DINING HALL.—For more than a generation wholesome food at lowest cost has been one of the ruling traditions at William Jewell College. Almost forty years ago the Vardeman Boarding Club was organized, and from that time until September, 1911, with student management, it continued to operate. The Vardeman Boarding Club has been one of the great blessings of the college. It was not deemed wise, however, to entrust so large a plant as the new dining hall to inexperienced managers, as must always be the case with student management. With this in view, the college authorities undertook to provide wholesome board in the new hall at \$2.50 per week. Under the management of Mrs. J. E. Cook, the dining hall the past two years has given great satisfaction to the students, and the college has lost no money on the venture. Therefore, the college announces board again next year at \$2.50 per week. Rooms in the dormitories will be rented only to those who take their meals in the dining hall. A prize essay on "An Hour's Visit to the New Dormitory" will be sent gratis upon application.

Allotment of Rooms

For prices of rooms, see college catalogue.

Students occupying rooms in any of the dormitories may retain them for the coming year by making application previous to May 15th. A deposit of \$5.00 must be made at the time of making the application, and the remainder of the room rent must be paid not later than the opening day of the next session. Rooms not so paid for in full will not be held and the deposit will be forfeited.

All rooms vacant on May 15th will be assigned by lot to the applicants at that time. Subsequent to the annual allotment vacant rooms will be given to applicants in order of their application, upon the above mentioned terms as to the deposit and payment of rent.

Discipline

The discipline of the dormitories and the dining hall is in charge of Dr. Cook. Students occupying rooms in the dormitories are expected to be gentlemen and to do good work. Rooms will be forfeited for disorder, negligence, idleness or bad conduct.

Rooms Off the Hill

Students unable to room in the college dormitories will be allowed to room at places approved by the President. Each student is required to file his place of residence with the Treasurer, and also give notice of any change he proposes to make in his rooming or boarding place. A list of approved boarding and rooming places will be supplied the student from which he must make his selection. Good board and room may be had in the town at from \$4.00 to \$5.00 per week. Some students have greatly reduced their costs of living by renting rooms and "baching." This mode of living is undesirable and never advised except as the only means of getting an education.

The School of Theology

History

From the beginning William Jewell has had a Department of Theology, which was conducted side by side with the courses in the Arts and Sciences. For more than half a century this department offered elementary and advanced courses in a limited degree to students for the ministry. Many of our leading preachers received here the beginning of their theological training, and many others are indebted to this department for the whole of their training for the ministry. For many years William Jewell has had on its roster more students for the ministry than any other college in the United States, and the significance of this fact has led within recent years to the organizing of the Department of Theology into the present School of Theology, with a dean and faculty of its own. That this new departure was justifiable, and that it came as the inevitable culmination to the factors in the situation can be seen from the increase in the number of students for the ministry and the demands made upon the School of Theology. Last year more than two hundred students took advantage of the courses offered by the School of Theology, and a goodly per cent of the number limited their studies to the theological curriculum. The present indications are that we are to have here in a few years a Bible School unsurpassed for the number of its students and the thoroughness and practicability of its courses.

Aim

The school is face to face with a situation that is in many respects peculiar. There are hundreds of ministers in the middle West who are deficient in academical training. These men feel that the time has gone by for them so far as a full college course is concerned, and yet they feel that they are capable of some training which they would like to receive in connection with theological education. This situation is met here in an ideal way, by throwing open the college doors to this class of students and permitting them to take, without tuition, any studies in the sub-collegiate or col-

legiate departments for which they may be qualified. They are not permitted to graduate from the School of Theology until their deficiencies in academical training have been removed to a reasonable degree. A course entirely in English has been mapped out for the benefit of this large number of students.

There are also a number of students who feel that they ought to specialize in their chosen profession at the end of the sophomore year in college. To this class of students there is offered a course in Theology which is equivalent to the remaining years in college in scholastic requirements. Here are offered the courses in Hebrew and Greek and advanced Theology. The completion of the course is recognized by a diploma conferring the degree of Bachelor in Theology.

Furthermore, a number of our own A.B. graduates are so situated that it is more convenient for them to take a part of their graduate work in Theology here than to leave for a seminary course. These and graduate students of other colleges and universities can do more than a year of graduate work in the School of Theology, and an increasing number are availing themselves of the opportunity. The work done here is accepted in any reputable seminary and credit allowed accordingly.

Mention should also be made of the fact that literary students are allowed the advantages of the School of Theology. The coming years will witness a revival of Bible study by the layman, and as he enters more fully into his place in the church and Kingdom, the demands for a Bible curriculum in college and university will grow more insistent. Our courses are so arranged that the literary student may elect a total of thirty-six term hours out of the Bible courses for the A.B. degree. These courses are in the English Bible, Church History, Sociology, Biblical Introduction, and an opportunity is given to study S. S. Pedagogy.

It will be seen that the School of Theology has a wide sphere of influence, and is designed to meet the situation that exists in the middle West in a practical way. The effort is being made to keep up with the demands of the day, and every effort is put forth to turn out men trained for practical and progressive leadership.

To the New Student

It is always best to room in the dormitories and to board at the dining hall. If this is not possible, confer with the Treasurer, J. E. Cook, immediately on arriving in Liberty, and he will give you a list of approved boarding and rooming places. If you need

employment to help you through school, write the Treasurer or consult him. If you will write President Greene, telling him by what train you expect to reach Liberty, he will have a committee from the Young Men's Christian Association meet you at the station. The Young Men's Christian Association is a part of the college, and all students are advised to avail themselves of its help from the very first day of their arrival in Liberty. Any particular help, or any information desired from the Y. M. C. A. may be obtained by writing to A. L. Lanz, President, Liberty, Mo.

Free Tuition

No student for the ministry pays tuition and it has ever been the custom at William Jewell to give free tuition to students for the ministry and to sons of ministers. Applications for this privilege must be made to the Treasurer of the college, who will furnish suitable blanks and information for this purpose. It is the intention of the college to see that every worthy student for the ministry, and every worthy son of a minister, applying, shall be able to attend William Jewell College. An entrance fee of \$5.00 per term is charged all students.

Aid to Ministerial Students

The college, with the coöperation of the Baptist Ministerial Education Society of Missouri, undertakes to aid in the payment of their living expenses all worthy and needy students for the gospel ministry. The aid given is never intended to be more than is absolutely necessary, and never in any year exceeds \$90.00. In return for this help, the students receiving it are expected to do a reasonable amount of work in and around the college. This aid is extended only to men who have been in school as long as one year, and who have also shown themselves to be industrious students and good men.

The above regulations are made to insure self-respect in those receiving this help and proper discipline in the college, and to make distinctions between the worthy and the unworthy.

General Requirements

The student must present to the Board of Ministerial Education either an official record of the church from which he comes, approving him as a student for the ministry, a license to preach the gospel, or papers of ordination to the gospel ministry.

He will then be examined by the Board with regard to evidences of conversion, call to the ministry, and soundness in doctrinal belief.

If a student who has once been examined and approved by the Board, but has left school without completing his course, returns and seeks admission, he shall be re-examined if he has been out of school for a period of one year.

Students from other denominations will be received on the same terms as those from Baptist churches, and shall enjoy the same privileges, except that of receiving financial aid.

Requirements for Entrance

For the English course the student must present satisfactory evidence that he has either completed or that he is actually pursuing the following studies:

English, b, b1, b2; c, c1, c2; d, d1, d2; 1. History, c, c1, c2; d, d1, d2; 1. Political Science, 1. Practical Ethics. Psychology-Philosophy, 2. Attendance on lectures in Chemistry, 1 and 2, and Physics, 2 and 2a. (The courses are numbered according to the Bulletin of William Jewell College, which will be mailed on application.)

For the degree of Bachelor in Theology, the student must present evidence that he has completed the required work in the Freshman and Sophomore years in William Jewell, or some standard college, or that he is within one year of completing such course and is actually pursuing the studies in which he is deficient. (The catalogue of the college in which the studies have been pursued must be presented, with the grades properly entered in course-book or on grade-cards.)

For Graduate students a diploma or certificate from a standard college or university is sufficient.

Literary students will be permitted to take the work for which they are prepared, the degree of preparation to be determined on the basis of their classification in college.

Grading and Examinations

Three stated examinations of each class, in writing, are held during the session; one at the end of each term, each embracing the subjects discussed during the term.

All written examinations are conducted upon the so-called "Honor System," which has been established in this institution by

the voluntary action of the students themselves, with the consent and approval of the faculty. According to this system every student is placed upon his honor, as a gentleman, not to practice any sort of dishonesty in the preparation of his examination papers. And he is required to append to each paper a certificate to the effect that he has "neither received nor given aid during this examination."

Papers thus certified will be received without question and graded by the instructor in charge of the examination. Any student detected in any sort of dishonest work during an examination thereby renders himself liable to summary discipline by the class of which he is a member.

(I) No student is allowed to take an examination in any subject in which he has failed to attain a class grade of D.

(II) To complete the work of a term in any subject a minimum grade of D is required, both in class work and on examination.

(III) The schedule of examinations is as follows:

Classes reciting at 8:30, examined 1st day, a. m.

Classes reciting at 1:15, examined 1st day, p. m.

Classes reciting at 9:30, examined 2d day, a. m.

Classes reciting at 2:15, examined 2d day, p. m.

Classes reciting at 10:30, examined 3d day, a. m.

Classes reciting at 3:15, examined 3d day, p. m.

Irregular hours to be arranged with the teacher within the above period.

(IV) A student who does not make passing grades in at least eight hours of his work in any term will not be allowed to enroll for the next following term; except that if he can show a reasonable excuse for his failure, such as sickness or prolonged absence for an excusable reason, he may be admitted by special vote of the faculty.

Reports setting forth the students' progress in scholarship and deportment will be sent to parents and guardians at the end of each term, and at mid-term periods when it is deemed advisable. Grades will be expressed in the letters A, B, C, D, and F. The first four letters represent passing grades and indicate per cents ranging from 100 to 60, inclusive. F represents failure.

Requirements for Graduation

The candidate for the certificate in English Theology must present satisfactory evidence that he has completed all the entrance requirements above enumerated, and in addition thereto he must present acceptable grades in the following studies:

Old Testament, c, c1, c2; 2, 3, 4; New Testament, d, d1, d2; 8, 9, 10; Biblical Introduction, 1; Church History; History of Missions; Systematic Theology; Ecclesiology; Homiletics; Pastoral Duties; S. S. Pedagogy; Sociology; Public Speaking; Hymnology; Problems of the Country Church.

The candidate for the degree of Bachelor in Theology, in addition to the entrance requirements and all the studies included in the certificate course, must in addition thereto present acceptable grades in the following studies: Hebrew, New Testament Greek, and Biblical Theology.

Theological Courses in Detail

EXEGETICAL.

BIBLICAL INTRODUCTION.

Professor Evans.

Fall term. Tu., Wed., Th., Fri., at 9:30.

Biblical Introduction. A study of some of the general questions leading to a more thorough understanding of Biblical Literature.

Text: Orientalisms in Bible Lands, Rice.

The Land of Israel, Stewart.

The Bible, Its Origin and Nature, Marcus Dodds.

How We Got Our English Bible, J. Paterson Smythe.

Old Testament Literature

OLD TESTAMENT.

Bible Study c.

Professor Evans.

Fall term. Daily, at 3:15.

Genesis to II Samuel. For all sub-collegiate students and any others whose preparation does not warrant an entrance to the advanced courses. This course, or its equivalent, is for ministerial students a *prerequisite* for further Bible study.

Special attention is given to the spelling and pronunciation of proper names, prominent persons, geography of Bible lands, periods of Old Testament history, etc.

Text: Revised Version, American Standard Edition.

OLD TESTAMENT.

*Bible Study c1.**Professor Evans.*

Winter term. Daily, at 3:15.

I Kings to Song of Songs. See under course c. Continuation of previous work in historical books, and in addition attention will be given to the form, content and spirit of the poetical writings.

Text: Revised Version, American Standard Edition.

OLD TESTAMENT.

*Bible Study c2.**Professor Evans.*

Spring term. Daily, at 3:15.

See under course c.

The Prophets. The object of this course is to familiarize the beginner with the Prophets, their messages and their times.

Text: Revised Version, American Standard Edition.

OLD TESTAMENT.

*Bible Study 2.**Professor Evans.*

Fall term. Tu., Wed., Th., Fri., at 10:30. Elective in both groups.

Genesis to II Samuel. Special attention is given to the beginning of Hebrew life and literature. References from contemporaneous history will be read, with a view to a study of religious beliefs and institutions.

Text: Revised Version, American Standard Edition.

OLD TESTAMENT.

*Bible Study 3.**Professor Evans.*

Winter term. Tu., Wed., Th., Fri., at 10:30. Elective in both groups for those who have completed 1.

I Kings to Canticles. A study of the development and decay of the Hebrew Monarchy. Problems of the Devotional and Wisdom Literature treated in detail.

Text: Revised Version, American Standard Edition.

OLD TESTAMENT.

*Bible Study 4.**Professor Evans.*

Spring term. Tu., Wed., Th., Fri., at 10:30. Elective in both groups for those who have completed 1 and 2.

The Prophets. The Prophets and their messages studied in the light of their times. An investigation into the history, character and function of the Prophet in the life of Israel.

Text: Revised Version, American Standard Edition.

HEBREW.

*Hebrew 5.**Professor Evans.*

Fall term. Tu., Wed., Th., Fri., at 8:30.

This is a course for beginners, covering the elements of Hebrew. During the term constant drills are held, and English-Hebrew and Hebrew-English exercises are corrected.

Texts: Harper's Method and Manual.

Harper's Elements of Hebrew.

*Hebrew 6.**Professor Evans.*

Winter term. Tu., Wed., Th., Fri., at 8:30.

This is a continuation of the previous course. The student will be expected to master the most essential elements of grammar and be prepared for selected readings from the Hebrew Bible.

*Hebrew 7.**Professor Evans.*

Spring term. Tu., Wed., Th., Fri., at 8:30.

During this term the student will review rapidly the work of the previous terms, and will use in addition a work on Hebrew syntax. Selected portions of the Hebrew Bible will be read so that the student may familiarize himself with the great types of Hebrew literature.

Text: Harper's Elements of Hebrew Syntax.

Hebrew Bible—any good edition.

New Testament Literature**NEW TESTAMENT.***Bible Study d.**Professor Lewis.*

Fall term. Tu., Wed., Th., Fri., at 2:15.

The Gospels. For all sub-collegiate students who have completed courses c, c1, c2, and for any others whose preparation does not warrant an entrance to the advanced courses. For ministerial students this course, or its equivalent, is a prerequisite for further Bible study.

A careful study of each book, with no special attempt at chronology or harmony. The principal object is to familiarize the student with the life of Christ, as recorded by the four evangelists.

Text: Revised Version, American Standard Edition.

NEW TESTAMENT.*Bible Study d1.**Professor Lewis.*

Winter term. Daily, at 2:15.

The Acts and Epistles. For sub-collegiate students who have completed 1. Continuation of d.

Text: Revised Version, American Standard Edition.

NEW TESTAMENT.*Bible Study d2.**Professor Lewis.*

Spring term. Daily, at 2:15.

Biblical Geography and History. For those who have had courses c, c1, c2 and d, d1.

Text: Biblical Geography and History, J. L. Hurlbut.

NEW TESTAMENT.

*Bible Study 8.**Professor Lewis.*

Fall term. Mon., Tu., Wed., Th., at 2:15.

The Gospels in Harmony. After a brief survey of the interbiblical period, the contents of the four Gospels are studied in chronological order. Attention is given to the interpretation of difficult passages.

Text: Syllabus for New Testament Study, by A. T. Robertson.

Harmony of the Gospels and Commentary on Matthew, by John A. Broadus.

The Apochrypha.

NEW TESTAMENT.

*Bible Study 9.**Professor Lewis.*

Winter term. Mon., Tu., Wed., Th., at 2:15.

The Life of Paul. After a short study of the development of the New Testament churches before Paul's conversion, the life and writings of Paul are studied more in detail. Attention is given to the interpretation of difficult passages.

Text: Syllabus for New Testament Study, by A. T. Robertson.

Life and Epistles of St. Paul, by W. J. Conybeare and J. S. Howson.

NEW TESTAMENT.

*Bible Study 10.**Professor Lewis.*

Spring term. Mon., Tu., Wed., Th., at 2:15.

The General Epistles and Revelation. All the remaining books of the New Testament are studied. Attention given to the interpretation of difficult passages.

Text: Syllabus for New Testament Study, by A. T. Robertson.

GREEK NEW TESTAMENT.

*Bible Study 11.**Professor Lewis.*

Fall term. Tu., Wed., Th., Fri., at 1:15. Prerequisites,
Greek 4 or 5.

The differences between New Testament and classic Greek are noted. At least one Gospel will be read in class for illustration, and each student will be required to read one other Gospel outside the class. Translations from English into Greek.

Text: Westcott and Hort's or Nestle's New Testament in Greek.

*Short Grammar of the Greek New Testament by
A. T. Robertson.*

Thayer's New Testament Greek Lexicon.

GREEK NEW TESTAMENT.

*Bible Study 12.**Professor Lewis.*

Winter term. Tu., Wed., Th., Fri., at 1:15.

A continuation of Bible Study 11, which is a prerequisite to this course. One of Paul's epistles will be studied in class and at least one read out of class. Grammar work and exercises will be continued.

*Text: In addition to the text-books for the course above,
Notes on the Greek Text of Paul's Epistles by
J. B. Boise will be used.*

CANON OF THE NEW TESTAMENT.

*Bible Study 13.**Professor Lewis.*

Spring term. Tu., Wed., Th., Fri., at 1:15.

A study of the formation of the New Testament canon. This course will alternate with the course in New Testament Theology.

*Text: Our New Testament: How did we get it? by H. C.
Vedder.*

HISTORICAL.

CHURCH HISTORY—1-1517.

*History 6.**Professor Lewis.*

Fall term. Tu., Wed., Th., Fri., at 10:30. Prerequisites, History 1, 3, and 4. Elective in both groups. (See statement elsewhere in regard to the number of hours of Church History a student may elect.)

It is the aim of this course to give a concise view of Church History as a whole. Recitations, discussions, lectures, and reference work.

Text: A History of the Christian Church, by G. P. Fisher; Historical Atlas.

CHURCH HISTORY—1517-1913.

*History 6a.**Professor Lewis.*

Winter term. Tu., Wed., Th., Fri., at 10:30. Prerequisite, History 6. Elective in both groups.

A continuation of History 6, especial attention being given to the Reformation and the rise of the present-day denominations. Recitations, discussions, lectures, and reference work.

Text: A History of the Christian Church, by G. P. Fisher; Historical Atlas.

HISTORY OF THE BAPTISTS.

*History 6b.**Professor Lewis.*

Spring term. Tu., Wed., Th., Fri., at 10:30.

The aim of this course is to trace the course of Baptist principles through the centuries and especially to follow their modern development in England and America.

Text: Short History of the Baptists, New Edition, by H. C. Vedder.

MISSIONS.

Professor Evans.

Spring term. Tu., Wed., Th., Fri., at 1:15.

In this course there are three principal objectives: First, The Biblical basis of Missions. Second, The history of Missions up to the modern period. Third, The modern missionary era with reference to its motives, methods and results. Constant reference will be had to a library rich in missionary literature, and reports will be expected on various topics assigned.

*Texts: The American Standard Revision of the Bible.
Vedder's Christian Epoch Makers.
Warneck's History of Protestant Missions.*

PRACTICAL.

HOMILETICS.

Professor Cook.

Hom. 1. Winter term. Tu., Wed., Th., Fri., at 9:30.

A study of the principles of sermon-making. The faults of composition and delivery will be criticised, and help given to discover the true principles which underlie good sermon-making and good preaching.

Text: Broadus' Preparation and Delivery of Sermons.

Hom. 2. Spring term. Tu., Wed., Th., Fri., at 9:30.

Continuation of Course 1. Several sermons are read and analyzed, texts are interpreted, and sermons are written for criticism.

Text: Broadus' Preparation and Delivery of Sermons.

HOMILETICS (a).

Fall term. Tu., Wed., Th., Fri., at 8:30.

A course of lectures will be offered to beginners, and some sermons will be required for criticism.

PASTORAL DUTIES.

Professor Cook.

Four days per week, Winter and Spring terms, at 8:30.

This course will cover all the work of the pastor outside of the pulpit and the study. It will include administering of the ordinances and the executive work of the pastor. It will treat of church discipline, church finances, church organizations, missionary and benevolent funds and enterprises, the relation of the church to the denomination and to the Kingdom, care of souls, leadership in the community, the preacher's private life, and will aim to give to the preacher help in all of his work as pastor and bishop.

Text: Text-books will be furnished by the library and the text-book work will be supplemented by lectures.

BIBLICAL EXPOSITION.

President Greene.

Winter term. Tu., Wed., Th., at 2:15.

An expository study of portions of the English Bible. This course is intended especially for ministerial students that have charge of churches and missions, in order that they may be able to make the best use of the English Bible in their work.

SOCIOLOGY.

*EDWIN H. SUTHERLAND, A.B.,**Professor of Sociology.*

This chair was founded by John E. Franklin for the purpose of studying the need of social reform and the methods best adapted to secure social progress. With that object in view, several concrete social problems or groups of problems are studied in the attempt to understand the conditions which present the problems and to which solutions must be adjusted. Special attention is given to the explanation and interpretation of Christian Socialism, as a solution of these problems, particularly the industrial problems.

Intensive investigation and analysis of local conditions will be made so far as possible in the study of each of the problems.

INTRODUCTORY SOCIOLOGY.

*Sociology 1.**Credit, 5 hrs.**Professor Sutherland.*

Fall term, 10:30.

It is the purpose of this course to develop a technique which can be used in the analysis of social situations. This is done by the study of a few simple social situations, such as those presented in the life of the child, primitive group life and some phases of contemporary group life.

Text: Human Nature and the Social Order, by C. H. Cooley; Social Organization, by C. H. Cooley.

SOCIAL PROBLEMS IN RURAL LIFE.

*Sociology 2.**Credit, 4 hrs.**Professor Sutherland.*

Winter term, 10:30. Prerequisite, Sociology 1.

A study of the drift to the city, the rural life movement, leadership in rural communities, communication, coöperation, and the other efforts that are being made to improve rural institutions. Lectures, library work and investigations.

THE FAMILY.

*Sociology 3.**Credit, 4 hrs.**Professor Sutherland.*

Spring term, 10:30. Prerequisite, Sociology 1.

A study of the problems of the family, such as divorce, prostitution, women in industry, mothers' pensions, in their relations to the structure and functions of the family. Lectures, library work and investigations.

MODERN INDUSTRIAL ORGANIZATION.

*Sociology 4.**Credit, 5 hrs.**Professor Sutherland.*

Fall term, 8:30. Prerequisite, Sociology 1.

A study of the modern industrial development, trade unions, employers' associations, and the conflict of classes. Visits will be made to the meetings of trade unions. Study of reports and other source materials.

SOCIALISM.

*Sociology 5.**Professor Sutherland.**Credit, 4 hrs.*

Winter term, 8:30. Prerequisite, Sociology 1 and 4.

The socialist movement and theory will be considered. Particular attention will be given to Christian Socialism and to Biblical teachings in regard to wealth.

CHARITIES AND CORRECTIONS.

*Sociology 6.**Professor Sutherland.**Credit, 4 hrs.*

Spring term, 8:30. Prerequisite, Sociology 1.

The development of philanthropy, the causes of delinquency and dependency, and modern methods of treatment will be studied. Visits will be made to institutions of interest. Dr. Charles W. Moore, of the Institutional Church, Kansas City, is a regular lecturer in this course.

PROBLEMS OF THE COUNTRY CHURCH.

Professor Edwards.

The country church is undergoing a change that is far-reaching in its results. This change is due to various causes. A serious and scientific investigation is called for on the part of every Christian leader. In this course an attempt will be made to get at the factors that are detrimental to the continued prosperity of the country church, and as far as possible the remedies will be sought and discussed. Progressive and effective leadership for the country church is the prime object of this study.

Text and hour to be assigned.

READING AND PUBLIC SPEAKING.

*Elocution 1.**Professor Johnson.*

Fall, Winter and Spring terms. Tu. and Th., at 9:30.

Membership limited, and admission to class by permission only.

The first term will be spent in the study of inflections and tone quality in reading and declamation. The second and third terms

will be devoted to public speaking and oratory, touching on points most conducive to force and clearness. An original oration will be required.

Text: (To be announced.)

RELIGIOUS EDUCATION.

Professor Phillips.

It is the aim of this course to fill the same place in the training of workers for the Sunday-School that the high-class normal school holds in the training of workers for the public school. It is open for pastors, superintendents and teachers, and is designed to afford an accurate teaching knowledge of the Bible and cognate subjects; an understanding of the social nature of man, with special reference to the child; the training of the teacher in scientific religious pedagogy, and a practical knowledge of the best methods of organizing and conducting a Sunday-School.

Elementary Psychology, Sunday-School Pedagogy, Sunday-School Organization and Management d, d1, d2.—Professor Phillips.

Fall, Winter and Spring terms, daily at 8:30.

Child Study, Principles of Religious Education, History of Religious Education 1, 2, 3.—Professor Phillips.

Fall, Winter and Spring terms. Mon., Tu., Wed., Fri., at 9:30.

Prerequisite, Phil. 2.

History, Agencies, Material of Religious Education 1a, 2a, 3a.—Professor Phillips.

Fall, Winter and Spring terms. Wed., Fri., at 10:30.

Prerequisites, Religious Education d, d1, d2.

SYSTEMATIC.

Professor Evans.

Sys. Th. 1. Winter term. Tu., Wed., Th., Fri., at 10:30.

Text: *Outlines of Christian Theology*, W. N. Clarke.

Sys. 2. Spring term. Tu., Wed., Th., Fri., at 10:30.

**Texts:* *The Christian Doctrine of God*, W. N. Clarke.
The Doctrine of the Person of Jesus Christ, N.
R. Mackintosh.

BIBLICAL THEOLOGY OF THE OLD TESTAMENT.

Professor Evans.

Spring term. Tu., Wed., Th., Fri., at 2:15.

It is the aim of this course to introduce the student to the earlier division of Biblical Theology. In Systematic Theology the Christian doctrines are arranged according to some logical or philosophical plan, while in Biblical Theology both doctrine and form are derived from the Bible itself. The theology of the Old Testament is studied as it unfolds itself in the Old Testament literature.

Text: A. B. Davidson's *The Theology of the Old Testament*.

BIBLICAL THEOLOGY OF THE NEW TESTAMENT.

Professor Lewis.

Four hours a week. No hour assigned.

A study of theological ideas as developed in the New Testament, and as peculiar to the writers or as receiving peculiar emphasis from them.

Text: *The Theology of the New Testament*, by G. B. Stevens.

* "The Christian Doctrine of God" will be used as a text in the Spring Term, 1914; "The Doctrine of the Person of Jesus Christ" in the Spring Term, 1915.

APOLOGETICS.

Professor Evans.

Fall term. Tu., Wed., Th., Fri., at 1:15.

It is the aim of this course to present the Philosophic Defenses of Christianity, to orient the student in modern thought, and to train men into efficiency as defenders of the Faith.

Text: Why Is Christianity True? by E. Y. Mullins.

PHILOSOPHY.

Professor Lewis.

Spring term. Mon., Tu., Wed., Th., Fri., at 10:30.

History of Philosophy. (Elective Philosophy, or Phi. 6 in the College course.)

COMPARATIVE RELIGION.

Professor Evans.

Winter term. Tu., Wed., Th., Fri., at 1:15.

A study of Mohammedanism, Confucianism, Buddhism, and Hinduism, with special reference to their historical development and their present attitude to the Christian Faith.

Text: Grant's Religions of the World, supplemented by extensive reading and lectures.

MUSIC.

Professor Dunwoody.

A liberal education is not complete without some knowledge of musical forms and the history of music. For the preacher, some knowledge of music is imperative, in order that he may direct intelligently the musical taste of choirs and congregations.

Courses will be offered in Sight Singing, Chorus Work, Hymnology, Theory and History of Music.

Professor Dunwoody will also direct the College Band, the College Orchestra, and will give a course in Piano from the elementary grades up to the standard conservatory degree.

Scheme of Recitations

Hours	Fall Term	Winter Term	Spring Term
8:30	Hebrew 5 (4) Homiletics (a) (4)	Hebrew 6 (4) Pastoral Duties 1 (4)	Hebrew 7 (4) Pastoral Duties 2 (4)
9:30	Biblical Introduction 1 (4) Public Speaking Religious Education 1 (4)	Philosophy 6 (4) Sys. Theology 1 (4) Public Speaking Homiletics 1 (4) Religious Education 2 (4)	Systematic Theology 2 (4) Public Speaking Homiletics 2 (4) Religious Education 3 (4)
10:30	Old Testament 2 (4) Church History 6 (4) Sociology 1 (5) Religious Education 1a (2)	Old Testament 3 (4) Church History 6a (4) Religious Education 2a (2)	Old Testament 4 (4) Church History 6b (4) Religious Education 3a (2)
11:30	Chapel	Chapel	Chapel
12-1:15	NOON INTERMISSION		
1:15	Apologetics (4) New Testament Greek 11 (4)	Comparative Religion (4) New Testament Greek 12 (4)	Missions (4) New Testament 13 (4)
2:15	New Testament d (4) New Testament 8 (4)	New Testament d1 (5) New Testament 9 (4) Biblical Exposition (4)	New Testament d2 (5) New Testament 10 (4) Biblical Theology of O. T. (4)
3:15	Old Testament c	Philosophy 2 (5) Old Testament c1	Old Testament c2

Graduates 1913

NAME	ADDRESS
Glen Newton Neafus, Th.B.....	Ekron, Kentucky
James Daniel Briggs, Th.G.....	Roseland, Missouri
Ursa Earl Burroughs, Th.G.....	Marshall, Missouri
Gabriel Coleman Davis, Th.G.....	Liberty, Missouri
David Thomas Griffiths, Th.G.....	Liberty, Missouri
John Clayton House, Th.G.....	Liberty, Missouri
David Bradford Wilcox, Th.G.....	Liberty, Missouri

1914.

L. E. Marvin, Th.G.....Liberty, Missouri

List of Ministerial Students in William Jewell College 1913-14

NAME	ADDRESS
✓Anderson, D. W.	Rossville, Kansas
✓Anderson, William Monroe	Freeman, Missouri
✓Ayres, Alvin	Springfield, Missouri
✓Barclay, William C.	Kansas City, Kansas
✓Baxter, George Owens.....	Canaan, Missouri
✓Bell, James Ewart.....	Louisville, Kentucky
✓Bennett, William Merle.....	Burns, Oregon
✓Bittiker, Charles Vergil.....	De Witt, Missouri
✓Bouey, George A.	Los Angeles, California
✓Bowles, Otto J.	Centerville, Missouri
✓Brame, Isaiah Jefferson.....	Van Buren, Missouri
✓Bramel, Grover Cleveland.....	Clearmont, Wyoming
✓Brammer, Thomas C.	Vine Grove, Kentucky
✓Bray, Frederick Ernest.....	Blackwater, Missouri
•Brenneman, Grover C.	Liberty, Missouri
✓Brewster, Hiram L.	Portland, Oregon
✓Briggs, William H.	Roseland, Missouri

NAME	ADDRESS
✓ Bristow, Green	Billings, Missouri
✓ Brown, Carl O.	Lemoore, California
Δ Bruner, Joel E.	Ekron, Kentucky
✓ Bruner, Walton E.	Ekron, Kentucky
✓ Bruns, Harry H.	Morse Mill, Missouri
✓ Burns, Asa Q.	Green City, Missouri
✓ Campbell, John F.	Red Top, Missouri
Δ Cantu, Abel	Gral Teran, Mexico
✓ Charles, William B.	Farber, Missouri
✓ Clampitt, Orville Irvin	St. Joseph, Missouri
✓ Cook, Frank D.	Smithton, Missouri
✓ Cornelius, John M.	Pomona, Missouri
✓ Craig, Ralph A.	Trenton, Missouri
Δ Criminger, F. O.	Heath Springs, South Carolina
✓ Crum, W. A.	Orrick, Missouri
✓ Creach, A. E.	Hammon, Oklahoma
✓ Danley, Earl H.	Humansville, Missouri
✓ Davidson, Blount F.	Montgomery, Alabama
Davis, Reuben I.	Monteer, Missouri
✓ Day, Harry A.	Bartow, Florida
✓ Dealy, James Leonard	Lee's Summit, Missouri
✓ Derringer, William L.	Springfield, Kentucky
✓ De Young, Peter	Grand Rapids, Michigan
✓ Diegelman, William J.	Chillicothe, Missouri
✓ Dieterle, Fred J.	St. Louis, Missouri
Δ Dixon, Denslow A.	Festus, Missouri
✓ Drury, Frederick A.	Liberty, Missouri
✓ Elema, Harry C.	Chicago, Illinois
Δ Engwall, Martin S.	Borlange, Sweden
✓ Engwall, Swan	Vasteras, Sweden
✓ Estes, Emmitt F.	Maysville, Missouri
Ewing, Raymond H.	Molino, Missouri
Δ Eyman, C. H.	Kansas City, Missouri
✓ Faulkner, Grover Clyde	Ulrich, Missouri
✓ Ford, James Noah	Louisville, Kentucky
✓ Fujii, Tota	Hiroshima, Japan
✓ Godfriaux, Henry R.	Chicago, Illinois
✓ Gordon, Forest I.	Selma, California
Δ Gray, Ben	Doyle, Oklahoma
✓ Gray, James V.	Doyle, Oklahoma
✓ Gray, Samuel B.	Doyle, Oklahoma
✓ Greene, Ralph E.	Greenwood, Missouri
✓ Grigg, Walter F.	Joplin, Missouri

NAME	ADDRESS
✓ Griffith, Lawrence E.	Belle, Missouri
✓ Hamilton, William W.	De Soto, Missouri
✓ Hampton, Clyde	Odessa, Missouri
✓ Hampton, Dallas A.	Durango, Colorado
✓ Hamrick, Earl J.	Hillsboro, Missouri
✓ Hanson, Thomas C.	Waupaca, Wisconsin
✓ Hardin, Chas. N.	Hallsville, Missouri
✓ Hargrave, Charles C.	Chillicothe, Missouri
✓ Harrell, Victor H.	Eure, North Carolina
✓ Harris, George Elton	Fort Collins, Colorado
✓ Harris, John K.	Liberty, Missouri
Harris, Thomas L.	Hickory, Missouri
✓ Head, Hal C.	Irvington, Kentucky
✓ Hendrix, Allen L.	Gaddistown, Georgia
✓ Henry, James Frank	Kansas City, Missouri
✓ Hickerson, Julius R.	Tullahoma, Tennessee
✓ Hicks, Arthur O.	Schell City, Missouri
✓ Higgins, Oscar	Monett, Missouri
✓ Hill, Victor D.	Hillsboro, Missouri
Hill, William Almer	Naples, Missouri
✓ Hites, Laird Thomas	Little Rock, Arkansas
✓ Hobbs, Virgil M.	Rineyville, Kentucky
✓ Hodges, Samuel O.	Sedalia, Missouri
✓ Hoover, Earl F.	Kansas City, Kansas
✓ Houser, William L.	Eldon, Missouri
✓ Huffman, Horace M.	Chandler, Oklahoma
Hughes, John H.	Liberty, Missouri
✓ James, Rex Idris	Bevier, Missouri
✓ Johnson, Clyde O.	Stahl, Missouri
✓ Judson, Russell F.	Clarksdale, Missouri
✓ Kenagy, Carl Lee	Warrensburg, Missouri
✓ Kern, John D.	Palmyra, Missouri
✓ Kesterson, T. Stanton	Odessa, Missouri
✓ Kite, Lawson R.	Odessa, Missouri
Lands, Edward M.	Liberty, Missouri
✓ Lantz, Andrew L.	La Junta, Colorado
✓ Leonard, Benjamin T.	Maysville, Missouri
✓ Lewis, J. Elwood	Galesburg, Illinois
✓ Lingle, David C.	Liberty, Missouri
✓ Lyttle, James F.	Polk, Missouri
✓ McAfee, Ernest C.	Orrick, Missouri
✓ McArthur, John H.	Harbor Beach, Michigan
✓ McConnaha, Earl F.	New Bloomfield, Missouri

NAME	ADDRESS
✓ McCoy, Nelson E.	Ekron, Kentucky
✓ McGee, Grant	St. Joseph, Missouri
✓ McGee, John W.	Sylvania, Georgia
✓ McGraw, William B.	Leeton, Missouri
Marvin, L. E.	Liberty, Missouri
✓ Mantey, Julius R.	Boise, Idaho
✓ Matherly, Walter J.	Mackville, Kentucky
✓ Matsushima, T.	Tukuoko, Japan
✓ Mayberry, Alonzo	Keytesville, Missouri
✓ Medearis, Thomas W.	Sarcozie, Missouri
✓ Mitchell, Harry C.	Kansas City, Missouri
✓ Mitchell, William L.	Nashville, Tennessee
✓ Moseley, Jack S.	Auxvasse, Missouri
✓ Moul, John W. H.	Jerico Springs, Missouri
✓ Matthews, Ollie G.	Liberty, Missouri
✓ Nelson, Lawrence E.	Muskogee, Oklahoma
✓ Newkirk, George L.	Doniphan, Missouri
✓ Newman, Artie T.	Louisiana, Missouri
✓ Nieman, Allen R.	Moberly, Missouri
✓ Overman, Benj. Harrison	Moberly, Missouri
✓ Parker, Alonzo Jefferson	Birch Tree, Missouri
✓ Parker, Roy H.	Hickory, Missouri
✓ Parks, Hugh A.	Liberty, Missouri
✓ Parks, William Elijah	Miami, Missouri
✓ Partney, Ernest A.	St. Louis, Missouri
Payne, John H.	Polk, Missouri
✓ Pepper, John L.	St. Joseph, Missouri
Pierce, William W.	Liberty, Missouri
✓ Pinkerton, E. L.	Louisiana, Missouri
✓ Pollard, James Hybert	Clinton, Missouri
✓ Porter, Roy W.	Troy, Kansas
Power, Harlie	Liberty, Missouri
✓ Ramos, Alfredo	Calumpit, P. I.
✓ Reed, Novus Homo E.	Hope, New Mexico
✓ Reeves, J. Paul	Jamestown, Kansas
✓ Regan, M. Robert.	Eureka Springs, Arkansas
✓ Roberts, Windsor Hall	Huntsville, Missouri
✓ Robinson, James Luther	Raytown, Missouri
✓ Schwarz, Grover Cleveland	St. Louis, Missouri
✓ Shepard, Jesse C.	Chilhowee, Missouri
✓ Skidmore, Gayford T.	Niangua, Missouri
✓ Small, Frank M.	Shawnee, Oklahoma
✓ Smith, Fred G.	Conrad, Montana

NAME	ADDRESS
✓ Smith, W. Holt	Exeter, Missouri
✓ Sskwor, Joseph Augustus.....	St. Louis, Missouri
✓ Stanbrough, O. W.	Liberty, Missouri
✓ Standlee, John C.	Urbanette, Arkansas
✓ Stonebreaker, Ralph A.	Wellston, Oklahoma
✓ Stout, Clifton O.	Brashear, Missouri
✓ Sundstrum, B. Lewis.....	New Britain, Connecticut
✓ Suttleff, Roe	Brumley, Missouri
✓ Trout, David Mack	Elmira, Missouri
✓ Tucker, Nova William.....	Newtown, Missouri
✓ Urbina, Manual Anaya	El Paso, Texas
✓ Urquhart, A. W.	Hammond, Oklahoma
✓ Verts, Lewis W.	Boonville, Missouri
✓ Wade, John E.	Kearney, Missouri
✓ Wallace, Lowell T.	St. Louis, Missouri
✓ Wallace, Thomas A.	St. Louis, Missouri
✓ Waterman, Sidney J.	Maldon, England
✓ Watts, Roland R.	Rothville, Missouri
✓ Welden, Walter I.	Bellevue, Idaho
✓ Wettstein, Frank H.	St. Louis, Missouri
✓ White, Fred	Harrowbarrow, England
✓ Wiese, Christopher L.	Liberty, Missouri
✓ Williams, John Albert	Leeton, Missouri
✓ Williams, John H.	Liberty, Missouri
✓ Willoughby, Barclay E.	Claypool, Kentucky
✓ Woods, Howard O.	Cashmere, Washington
✓ Wren, Russell L.	Steedman, Missouri